

St Michael and All Angels Mill Hill



The seventh Sunday after Trinity



Sunday 23rd July 2023

10:30am



The Processional Hymn (NEH 377)

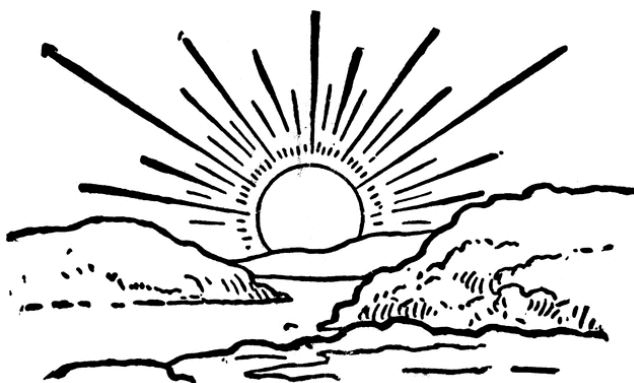
Please stand

Immortal, invisible, God only wise,
In light inaccessible hid from our eyes,
Most blessed, most glorious, the Ancient of Days,
Almighty, victorious, thy great name we praise.

2 Unresting, unhasting, and silent as light,
nor wanting, nor wasting, thou rulest in might;
Thy justice, like mountains high soaring above
Thy clouds which are fountains of goodness and love.

3 To all life thou givest--to both great and small;
In all life thou livest, the true life of all;
We blossom and flourish like leaves on the tree,
Then wither and perish--but nought changeth thee.

4 Great Father of glory, pure Father of light,
Thine angels adore thee, all veiling their sight;
All praise we would render; O help us to see
'Tis only the splendour of light hideth thee.



The Greeting

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ be with you.

All: And also with you.

The priest introduces the service

Prayer of Preparation

**All: Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

Prayers of Penitence

In a moment of quietness, let us prepare ourselves
to celebrate the sacred mysteries by calling to mind
the ways in which we have failed God and our neighbour,
and then let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

All: **Almighty God, our heavenly Father,**
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you
in newness of life
to the glory of your name. Amen.

Absolution

Almighty God, who forgives all who truly repent,
have mercy upon us,
pardon and deliver us from all our sins,
confirm and strengthen us in all goodness,
and keep us in life eternal;
through Jesus Christ our Lord.

All: **Amen.**

Kyrie

The musical score for the Kyrie is written in 4/4 time and consists of three staves. Each staff has three parts: Cantor, Choir, and All. The lyrics are: 'Lord, have mer - cy. Lord have mer - cy. Lord have mer - cy. Christ, have mer - cy. Christ, have mer - cy. Christ, have mer - cy. Lord have mer - cy. Lord, have mer - cy. Lord have mer - cy.' The Cantor part is a single melodic line. The Choir part is a single melodic line. The All part is a single melodic line. The lyrics are written below the notes.

Cantor *Choir* *All*
Lord, have mer - cy. Lord have mer - cy. Lord have mer - cy.
Cantor *Choir* *All*
Christ, have mer - cy. Christ, have mer - cy. Christ, have mer - cy.
Cantor *Choir* *All*
Lord have mer - cy. Lord, have mer - cy. Lord have mer - cy.

Gloria

f Glo-ry to God in the High - est and peace to his people on earth. Lord

God, hea-ven-ly King, al - migh - ty god and Fa - ther. We wor - ship

mf you, we give you thanks, we praise you for your glo - ry. Lord Je - sus

Christ, on - ly Son of the Fa - ther. Lord God, Lamb of God, you

take a - way the sin of the world; have mer - cy on us; you are

f seated at the right hand of the Fa - ther; re - ceive our prayer. For

you a - lone are the Ho - ly One, you a - lone are the Lord, you a -

lone are the Most High, Je - sus Christ, with the Ho - ly

cresc. *ff* Spi - rit, in the glo - ry of God the Fa - ther. A - men.

Collect

Lord of all power and might,
 the author and giver of all good things;
 graft in our hearts the love of your name,
 increase in us true religion,
 nourish us with all goodness,
 and of your great mercy keep us in the same;
 through Jesus Christ your Son our Lord,
 who is alive and reigns with you,
 in the unity of the Holy Spirit,
 one God, now and for ever.

All: Amen.

First Reading

Please be seated

Isaiah 44: 6-8

- ⁶ Thus says the Lord, the King of Israel
and his Redeemer, the Lord of hosts:
I am the first and I am the last;
besides me there is no god.
- ⁷ Who is like me? Let them proclaim it,
let them declare and set it forth before me.
Who has announced from of old the things to come?
Let them tell us what is yet to be.
- ⁸ Do not fear, or be afraid;
have I not told you from of old and declared it?
You are my witnesses!
Is there any god besides me?
There is no other rock; I know not one.

This is the word of the Lord.

All: Thanks be to God.



Psalm 86 v11-17



11 Teach me thy way O Lord, and I will | walk in · thy | truth :
O knit my heart unto thee that | I may | fear thy | Name.

12 I will thank thee O Lord my God with | all my | heart :
and will praise thy | Name for | ever|more.

2nd 13 For great is thy | mercy to|ward me :
and thou hast delivered my soul | from the | nethermost | hell.

14 O God, the proud are | risen a|gainst me :
and the congregations of naughty men have sought after my soul,
and have not set | thee be|fore | their eyes.

15 But thou O Lord God art full of com|passion and | mercy :
long-suffering, | plenteous in | goodness and | truth.

16 O turn thee then unto me, and have | mercy up|on me :
give thy strength unto thy servant,
and | help the | son of · thine | handmaid.

17 Shew some token upon me for good,
that they who hate me may see it, and | be a|shamed :
because thou Lord hast | holpen | me, and | comforted me.

Glory be to the Father, and | to the | Son :
and | to the | Holy | Ghost;
As it was in the beginning, is now and | ever | shall be :
world without | end. | A|men.

Second Reading

Romans 8: 12-25

¹² So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh— ¹³for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. ¹⁴For all who are led by the Spirit of God are children of God. ¹⁵For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, ‘Abba! Father!’ ¹⁶it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

¹⁸ I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us.

¹⁹For the creation waits with eager longing for the revealing of the children of God; ²⁰for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope ²¹that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. ²²We know that the whole creation has been groaning in labour pains until now; ²³and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies.

²⁴For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? ²⁵But if we hope for what we do not see, we wait for it with patience.

This is the word of the Lord.

All: Thanks be to God.

The Gradual Hymn (NEH 407)

Please stand

Lord, thy word abideth,
And our footsteps guideth;
Who its truth believeth,
Light and joy receiveth.

2 When our foes are near us,
Then thy word doth cheer us,
Word of consolation,
Message of salvation.

3 When the storms are o'er us,
And dark clouds before us,
Then its light directeth,
And our way protecteth.

4 Who can tell the pleasure,
Who recount the treasure
By thy word imparted
To the simple-hearted?

5 Word of mercy, giving
Succour to the living;
Word of life, supplying
Comfort to the dying.

6 O that we discerning
Its most holy learning,
Lord, may love and fear thee,
Evermore be near thee!

The Gospel



The Lord be with you

All: And also with you.

Hear the Gospel of our Lord Jesus Christ
according to Matthew

All: Glory to you, O Lord.

Matthew 13: 24-30, 36-43

²⁴ He put before them another parable:

‘The kingdom of heaven may be compared to someone who sowed good seed in his field; ²⁵but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away.

²⁶So when the plants came up and bore grain, then the weeds appeared as well.

²⁷And the slaves of the householder came and said to him, “Master, did you not sow good seed in your field? Where, then, did these weeds come from?”

²⁸He answered, “An enemy has done this.” The slaves said to him, “Then do you want us to go and gather them?”

²⁹But he replied, “No; for in gathering the weeds you would uproot the wheat along with them.

³⁰Let both of them grow together until the harvest; and at harvest time I will tell the reapers, collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.” ’

³⁶ Then he left the crowds and went into the house.

And his disciples approached him, saying,

‘Explain to us the parable of the weeds of the field.’

³⁷He answered, ‘The one who sows the good seed is the Son of Man; ³⁸the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, ³⁹and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels.

⁴⁰Just as the weeds are collected and burned up with fire, so will it be at the end of the age.

⁴¹The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers,

⁴²and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

⁴³Then the righteous will shine like the sun in the kingdom of their Father.

Let anyone with ears listen!

This is the Gospel of the Lord

All: Praise to you, O Christ.



The Sermon

Please be seated

The Creed

Please stand

**All: We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is
worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Prayers of Intercession

Please be seated, or kneel if you prefer

In the power of the Spirit and in union with Christ
let us make our prayer to our heavenly Father.

Lord, in your mercy or Lord, hear us
All: Hear our prayer. Lord, graciously hear us.

Please pray for those who are sick or housebound

We remember by name:

*Anil Ameer Subryan, Anna Morison, Arlen, Ashraf Jafari, Fr Barry Wright,
Beryl, Catherine Dalgiesh, Chandralakha and Scott Singh, Christine,
Christopher Brown, Chris Robins, Claire, Clifford Brown, Crystal,
Daniel Ejelonu, Daniel Whittard, David Mulloy, Deirdre Mullooly,
Devon White, Edd Heimrich, Edna McGregor, Edward, Evelyn Semlyen,
Gail Sparrow, Helen Cloke, Iren Fabian-Toth, Janet B, Jenny Wardle,
John, Johnny, Jordan, Judi Bryant, Julian, Katherine Barker,
Laura Newbury, Lauren Reeves, Lisa Sweet, Logan, Mark, Mary,
Mary Akpieyi, Mandy, Mina and Reginald Apiafi, Muriel Doris Bloch,
Nicola, Nicole, Pamela Ashcroft, Pavol Husar, Rachel, Rahema Charles,
Ray, Rella Persaud, Remi Babatunde, Richard Johnson, Robert Winston,
Saffron Leigh, Sandra, Sarah, Sebastian, Susan and Vanessa Husarov,
Susan Paterson, Taiwo Odebode, Venita Delpino, Victoria.*

We remember those who have recently departed this life:
Olori Funmilayo Awofeso

and all whose anniversaries of death fall at this time:
Frank William Scott, Robert Hester, Lady Lucy Gibah

Rest eternal grant them, O Lord;
All: And let light perpetual shine upon them.
May they rest in peace
All: And rise in glory.
Merciful Father,
All: Accept these prayers for the sake of your son
our saviour Jesus Christ. Amen.

The Peace

Please stand

We are the body of Christ.

In the one Spirit we were all baptized into one body.

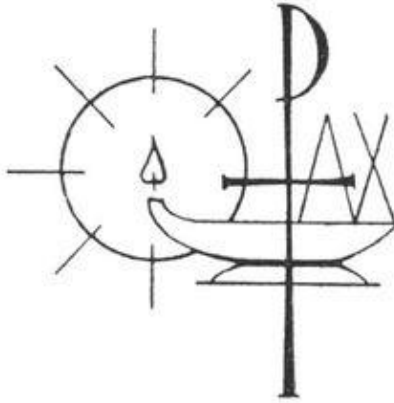
Let us then pursue all that makes for peace
and builds up our common life.

The Peace of the Lord be always with you

All: And also with you.

Let us offer one another a sign of peace

All may exchange a sign of peace



The Offertory Hymn (NEH 391)

King of glory, King of peace,

I will love thee;

And that love may never cease,

I will move thee.

Thou hast granted my request,

Thou hast heard me;

Thou didst note my working breast,

Thou hast spared me.

- 2 Wherefore with my utmost art
 I will sing thee,
 And the cream of all my heart
 I will bring thee.
Though my sins against me cried,
 Thou didst clear me;
 And alone, when they replied,
 Thou didst hear me.
- 3 Seven whole days, not one in seven,
 I will praise thee;
In my heart, though not in heaven,
 I can raise thee.
Small it is, in this poor sort
 To enrol thee:
E'en eternity's too short
 To extol thee.

The Preparation of the Altar

Blessed are you, Lord God of all creation:
through your goodness we have this bread to offer you,
which earth has given and human hands have made.
It will become for us the bread of life

All: Blessed be God forever.

Blessed are you, Lord God of all creation:
through your goodness we have this wine to offer you,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.

All: Blessed be God forever.

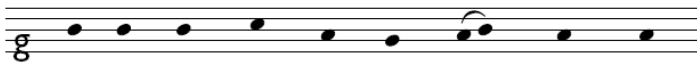
The Eucharistic Prayer



The Lord be with you **R.** and al-so with you.



Lift up your hearts. **R.** **We lift them to the Lord.**



Let us give thanks to the Lord our God.



R. **It is right to give thanks and praise.**

Father, we give you thanks and praise
through your beloved Son Jesus Christ,
your living Word, through whom you have created all things;
who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.
Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow er and might, hea - ven and earth are
full of your glo - ry. Ho - san - na in the high - est. Bles - sed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

Please be seated, or kneel if you prefer

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

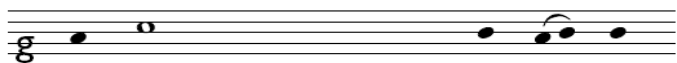
Great is the mystery of faith:



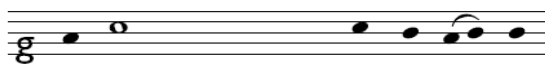
mf Christ has died. *f* Christ is ri - sen. *ff* Christ will come a - gain. Murray

And so, Father, calling to mind his death on the cross,
 his perfect sacrifice made once for the sins of the whole world;
 rejoicing in his mighty resurrection and glorious ascension,
 and looking for his coming in glory,
 we celebrate this memorial of our redemption.
 As we offer you this our sacrifice of praise and thanksgiving,
 we bring before you this bread and this cup
 and we thank you for counting us worthy
 to stand in your presence and serve you.

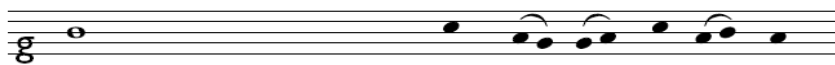
Send the Holy Spirit on your people
 and gather into one in your kingdom
 all who share this one bread and one cup,
 so that we, in the company of the Blessed Virgin Mary,
 St Michael and all the angels and saints,
 may praise and glorify you for ever,
 through Jesus Christ our Lord;



by whom, and with whom, and in whom,



in the unity of the Ho-ly Spi-rit,



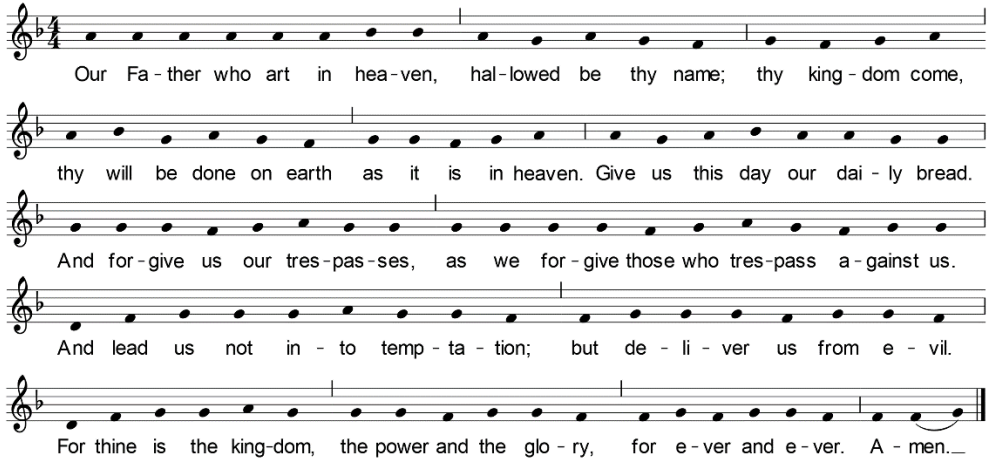
all honour and glory be yours, al-migh-ty Fa-ther,



for ev-er and ev-er. **A-men.**

The Lord's Prayer

As our Saviour taught us so we pray:



Our Fa - ther who art in hea - ven, hal - lowed be thy name; thy king - dom come,
thy will be done on earth as it is in heaven. Give us this day our dai - ly bread.
And for - give us our tres - pas - ses, as we for - give those who tres - pass a - gainst us.
And lead us not in - to temp - ta - tion; but de - li - ver us from e - vil.
For thine is the king - dom, the power and the glo - ry, for e - ver and e - ver. A - men...

The Breaking of the Bread

We break this bread to share in the body of Christ

All: Though we are many, we are one body,
because we all share in one bread.

Agnus Dei



Choir Lamb of God, you take away the sins of the world, *All* have mer - cy on us
Choir Lamb of God, you take away the sins of the world, *All* have mer - cy on us
Choir Lamb of God, you take away the sins of the world, *All* grant us peace.

Invitation to Communion

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

**All: Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The Communion

*Communicant members of all Christian Churches are
warmly welcome to receive Holy Communion.
Any member of the congregation may receive a blessing.
Those wishing to receive a blessing should please bring this
order of service with them.*

The Communion Hymn (NEH 273)

And now, O Father, mindful of the love
That bought us, once for all, on Calvary's tree,
And having with us him that pleads above,
We here present, we here spread forth to thee
That only offering perfect in thine eyes,
The one true, pure, immortal sacrifice.

2 Look, Father, look on his anointed face,
And only look on us as found in him;
Look not on our misusings of thy grace,
Our prayer so languid, and our faith so dim;
For lo, between our sins and their reward
We set the passion of thy Son our Lord.

3 And then for those, our dearest and our best,
By this prevailing presence we appeal;
O fold them closer to thy mercy's breast,
O do thine utmost for their souls' true weal;
From tainting mischief keep them white and clear
And crown thy gifts with grace to persevere.

4 And so we come: O draw us to thy feet
Most patient Saviour, who canst love us still;
And by this food, so awful and so sweet,
Deliver us from every touch of ill:
In thine own service make us glad and free,
And grant us nevermore to part with thee.

The Post Communion Prayer

Lord God, whose Son is the true vine and the source of life,
ever giving himself that the world may live:
may we so receive within ourselves
the power of his death and passion
that, in his saving cup,
we may share his glory and be made perfect in his love;
for he is alive and reigns, now and for ever.

All: Amen.

**All: Almighty God, we thank you for feeding us
with the body and blood of your son Jesus Christ,
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

Notices

The Blessing

Please stand

The Lord be with you

All: And also with you.

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All: Amen.

The Recessional Hymn (NEH 484)

The Church's one foundation
Is Jesus Christ, her Lord;
She is his new creation
By water and the word:
From heaven he came and sought her
To be his holy bride,
With his own blood he bought her,
And for her life he died.

2 Elect from every nation,
Yet one over all the earth,
Her charter of salvation
One Lord, one faith, one birth;
One holy name she blesses,
Partakes one holy food,
And to one hope she presses
With every grace endued.

3 Though with a scornful wonder
Men see her sore opprest
By schisms rent asunder,
By heresies distrest,
Yet saints their watch are keeping,
Their cry goes up "How long?"
And soon the night of weeping
Shall be a morn of song.

4 'Mid toil, and tribulation,
And tumult of her war,
She waits the consummation
Of peace forevermore;
Till with the vision glorious
Her longing eyes are blest,
And the great Church victorious
Shall be the Church at rest.

5 Yet she on earth has union
With God, the Three in One,
And mystic sweet communion
With those whose rest is won:
Oh happy ones and holy!
Lord, give us grace that we
Like them, the meek and lowly,
On high may dwell with thee.

The Dismissal

Go in peace to love and serve the Lord.

All: Thanks be to God.



Services and events this week

- **Morning Prayer - Monday to Friday**
10:00am on Zoom only
- **Saturday 25th July – Mothers' Union**
2:00pm in Hartley Hall
- **Sunday 26th July – the eighth Sunday after Trinity**
8:00am said Mass in the church
10:30am Parish Mass in the church
also streaming on Zoom
2:00pm Service of Praise and Thanksgiving
in the church