

St Michael and All Angels Mill Hill



The third Sunday of Lent



Sunday 8th March 2026

10:30 am



**THE CHURCH
OF ENGLAND**

The Processional Hymn (NEH 72)

Please stand

My faith looks up to thee,
Thou Lamb of Calvary,
Saviour divine!
Now hear me while I pray,
Take all my guilt away,
O let me from this day
Be wholly thine.

2 May thy rich grace impart
Strength to my fainting heart,
My zeal inspire;
As thou hast died for me,
O may my love to thee
Pure, warm, and changeless be,
A living fire.

3 While life's dark maze I tread,
And griefs around me spread,
Be thou my guide;
Bid darkness turn to day,
Wipe sorrow's tears away,
Nor let me ever stray
From thee aside.

4 When ends life's transient dream,
When death's cold, sullen stream
Shall o'er me roll,
Blest Saviour, then in love
Fear and distrust remove;
O bear me safe above,
A ransomed soul.

The Greeting

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All: Amen.

The Lord be with you

All: And also with you.

The priest introduces the service

Prayer of Preparation

**All: Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Prayers of Penitence

In a moment of quietness, let us prepare ourselves to celebrate the sacred mysteries by calling to mind the ways in which we have failed God and our neighbour, and then let us confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace with all.

**All: Almighty God, our heavenly Father,
 we have sinned against you
 and against our neighbour
 in thought and word and deed,
 through negligence, through weakness,
 through our own deliberate fault.
 We are truly sorry
 and repent of all our sins.
 For the sake of your Son Jesus Christ,
 who died for us,
 forgive us all that is past
 and grant that we may serve you
 in newness of life
 to the glory of your name. Amen.**

Almighty God, who forgives all who truly repent,
 have mercy upon us,
 pardon and deliver us from all our sins,
 confirm and strengthen us in all goodness,
 and keep us in life eternal;
 through Jesus Christ our Lord.

All: Amen.

Kyrie

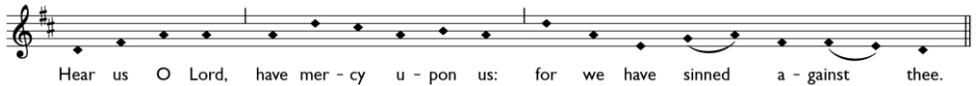
Choir All Choir ...

Lord have mer-cy, Lord have mer-cy, Lord have mer-cy. Christ have mer-cy,

Choir All Choir

Christ havemer-cy, Christ havemer-cy. Lord havemer-cy. Lord havemer-cy, Lord havemer-cy ^{GW}

The Lent Prose



Hear us, O Lord, have mercy upon us:
for we have sinned against thee.

**All: Hear us, O Lord, have mercy upon us:
for we have sinned against thee.**

To thee redeemer, on thy throne of glory:
lift we our weeping eyes in holy pleadings;
listen, O Jesu, to our supplications.

**All: Hear us, O Lord, have mercy upon us:
for we have sinned against thee.**

O thou chief Corner-stone, Right Hand of the Father,
Way of Salvation, Gate of Life Celestial:
cleanse thou our sinful souls from all defilement.

**All: Hear us, O Lord, have mercy upon us:
for we have sinned against thee.**

Collect

Almighty God,
whose most dear Son went not up to joy but first he suffered pain,
and entered not into glory before he was crucified:
mercifully grant that we, walking in the way of the cross,
may find it none other than the way of life and peace;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All: Amen.

First Reading

Please be seated

Exodus 17: 1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. ²The people quarrelled with Moses, and said, 'Give us water to drink.' Moses said to them, 'Why do you quarrel with me? Why do you test the Lord?' ³But the people thirsted there for water; and the people complained against Moses and said, 'Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?' ⁴So Moses cried out to the Lord, 'What shall I do with this people? They are almost ready to stone me.' ⁵The Lord said to Moses, 'Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. ⁶I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.' Moses did so, in the sight of the elders of Israel. ⁷He called the place Massah and Meribah, because the Israelites quarrelled and tested the Lord, saying, 'Is the Lord among us or not?'

This is the word of the Lord.

All: Thanks be to God.

Psalm 95



- ¹ O come, let us | sing unto · the | Lord :
let us heartily rejoice in the | strength of | our sal|vation.
- ² Let us come before his | presence with | thanksgiving :
and shew ourselves | glad in | him with | psalms.
- ³ For the Lord is a | great | God :
and a great | King above | all | gods.
- ⁴ In his hand are all the | corners · of the | earth :
and the strength of the | hills is | his | also.
- ⁵ The sea is his, and | he | made it :
and his hands pre|pared the | dry | land.
- ⁶ O come, let us worship and | fall | down :
and kneel be|fore the | Lord our | Maker.
- ⁷ For he is the | Lord our | God :
and we are the people of his pasture,
and the | sheep of | his | hand.
- ⁸ To-day if ye will hear his voice, harden | not your | hearts :
as in the provocation,
and as in the day of temp|tation | in the | wilderness;
- ⁹ When your | fathers | tempted me :
proved | me and | saw my | works.
- ¹⁰ Forty years long was I grieved with this gene|ration, and | said :
It is a people that do err in their hearts,
for they | have not | known my | ways;
- ¹¹ Unto whom I | sware · in my | wrath :
that they should not | enter | into my | rest.

Glory be to the Father, and | to the | Son:
and | to the | Holy | Ghost;
As it was in the beginning, is now and | ever | shall be:
world without | end | A|men.

Second Reading

Romans 5: 12-19

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, ²through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God.

³And not only that, but we also boast in our sufferings, knowing that suffering produces endurance,

⁴and endurance produces character, and character produces hope,

⁵and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

⁶For while we were still weak, at the right time Christ died for the ungodly.

⁷Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die.

⁸But God proves his love for us in that while we still were sinners Christ died for us.

⁹Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God.

¹⁰For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life.

¹¹But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

This is the word of the Lord.

All: Thanks be to God.

Gradual Hymn (NEH 63)

Please stand

All ye who seek a comfort sure
In trouble and distress,
Whatever sorrow vex the mind,
Or guilt the soul oppress.

2 Jesus, who gave himself for you
Upon the cross to die,
Opens to you his sacred heart;
O to that heart draw nigh.

3 Ye hear how kindly he invites;
Ye hear his words so blest -
'All ye that labour come to me,
And I will give you rest.'

4 O Jesus, joy of saints on high,
Thou hope of sinners here,
Attracted by those loving words
To thee I lift my prayer.

5 Wash thou my wounds in that dear blood
Which forth from thee doth flow;
New grace, new hope inspire, a new
And better heart bestow.

The Gospel



The Lord be with you

All: And also with you.

Hear the Gospel of our Lord Jesus Christ
according to John

All: Glory to you, O Lord.

John 4: 5-42

⁵So he came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. ⁶Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

⁷A Samaritan woman came to draw water, and Jesus said to her, 'Give me a drink'. ⁸(His disciples had gone to the city to buy food.)

⁹The Samaritan woman said to him, 'How is it that you, a Jew, ask a drink of me, a woman of Samaria?' (Jews do not share things in common with Samaritans.) ¹⁰Jesus answered her, 'If you knew the gift of God, and who it is that is saying to you, "Give me a drink", you would have asked him, and he would have given you living water.'

¹¹The woman said to him, 'Sir, you have no bucket, and the well is deep. Where do you get that living water?' ¹²Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?' ¹³Jesus said to her, 'Everyone who drinks of this water will be thirsty again, ¹⁴but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.'

¹⁵The woman said to him, 'Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.'

¹⁶Jesus said to her, 'Go, call your husband, and come back.'

¹⁷The woman answered him, 'I have no husband.' Jesus said to her, 'You are right in saying, "I have no husband"; ¹⁸for you have had five husbands, and the one you have now is not your husband. What you have said is true!' ¹⁹The woman said to him, 'Sir, I see that you are a prophet. ²⁰Our ancestors worshipped on this mountain, but you say that the place where people must worship is in Jerusalem.'

²¹Jesus said to her, 'Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. ²²You worship what you do not know; we worship what we know, for salvation is from the Jews. ²³But the hour is coming, and is now here, when the true worshippers will worship the Father in spirit and truth, for the Father seeks such as these to worship him.'

²⁴God is spirit, and those who worship him must worship in spirit and truth.’ ²⁵The woman said to him, ‘I know that Messiah is coming’ (who is called Christ). ‘When he comes, he will proclaim all things to us.’ ²⁶Jesus said to her, ‘I am he, the one who is speaking to you.’

²⁷Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, ‘What do you want?’ or, ‘Why are you speaking with her?’ ²⁸Then the woman left her water-jar and went back to the city. She said to the people, ²⁹‘Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?’ ³⁰They left the city and were on their way to him.

³¹Meanwhile the disciples were urging him, ‘Rabbi, eat something.’

³²But he said to them, ‘I have food to eat that you do not know about.’ ³³So the disciples said to one another, ‘Surely no one has brought him something to eat?’ ³⁴Jesus said to them, ‘My food is to do the will of him who sent me and to complete his work.

³⁵Do you not say, “Four months more, then comes the harvest”? But I tell you, look around you, and see how the fields are ripe for harvesting. ³⁶The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. ³⁷For here the saying holds true, “One sows and another reaps.” ³⁸I sent you to reap that for which you did not labour. Others have laboured, and you have entered into their labour.’

³⁹Many Samaritans from that city believed in him because of the woman’s testimony, ‘He told me everything I have ever done.’

⁴⁰So when the Samaritans came to him, they asked him to stay with them; and he stayed there for two days. ⁴¹And many more believed because of his word. ⁴²They said to the woman, ‘It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Saviour of the world.’

This is the Gospel of the Lord

All: Praise to you, O Christ.

The Sermon

Please be seated

The Creed

Please stand

**All: We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is
worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Prayers of Intercession

Please be seated, or kneel if you prefer

In the power of the Spirit and in union with Christ
let us make our prayer to our heavenly Father.

Lord, in your mercy or Lord, hear us

All: Hear our prayer. Lord, graciously hear us.

Please pray for those who are sick or housebound

We remember by name:

Anil Ameer Subryan, Anna Morison, Arlen, Ashraf Jafari, Fr Barry Wright, Beryl, Catherine Dalgiesh, Chandralakha and Scott Singh, Christine, Christopher Brown, Chris Robins, Colin Izzard, Claire, Clifford Brown, Crystal, Daniel Ejelonu, Daniel Whittard, David Mulloy, Fr Desmond Tillyer, Deirdre Mullooly, Devon White, Edd Heimrich, Edna McGregor, Edward, Evelyn Semlyen, Gail Sparrow, Helen Cloke, Iren Fabian-Toth, Janet B, Jenny Wardle, Fr John Wainwright, John, Johnny, Jordan, Judi Bryant, Julian, Katherine Barker, Laura Newbury, Lauren Reeves, Lisa Sweet, Logan, Mark, Mary, Mary Akpieyi, Mandy, Mina and Reginald Apiafi, Muriel Doris Bloch, Nicola, Nicole, Pamela Ashcroft, Pavol Husar, Rachel, Rahema Charles, Ray, Rella Persaud, Remi Babatunde, Richard Johnson, Robert Winston, Russell Wilkinson, Saffron Leigh, Sandra, Sarah, Sebastian, Susan and Vanessa Husarov, Susan Paterson, Taiwo Odebode, Venita Delpino, Victoria.

We remember those who have recently departed this life:

Fr David Sharpe

and all whose anniversaries of death fall at this time:

William Nevard, Sue St John, Andrew Barton, Charles Thomas Davis, Doris Jell and Olu Akinyemi.

Rest eternal grant them, O Lord;

All: And let light perpetual shine upon them.

May they rest in peace

All: And rise in glory.

Merciful Father,

**All: Accept these prayers for the sake of your son
our saviour Jesus Christ. Amen.**

The Peace

Please stand

We are the body of Christ.
In the one Spirit we were all baptized into one body.
Let us then pursue all that makes for peace
and builds up our common life.

The Peace of the Lord be always with you
All: And also with you.

Let us offer one another a sign of peace

All may exchange a sign of peace.



The Offertory Hymn (NEH 339)

Be thou my vision, O Lord of my heart,
Be all else but naught to me, save that thou art,
Be thou my best thought in the day and the night,
Both waking and sleeping, thy presence my light.

2 Be thou my wisdom, be thou my true word
Be thou ever with me, and I with thee, Lord,
Be thou my great Father, and I thy true son,
Be thou in me dwelling, and I with thee one.

3 Be thou my breastplate, my sword for the fight,
Be thou my whole armour, be thou my true might,
Be thou my soul's shelter, be thou my strong tower,
O raise thou me heavenward, great Power of my power.

4 Riches I heed not, nor man's empty praise,
Be thou my inheritance now and always,
Be thou and thou only the first in my heart,
O Sovereign of heaven, my treasure thou art.

5 High King of heaven, thou heaven's bright Sun,
O grant me its joys after vict'ry is won,
Great Heart of my own heart, whatever befall,
Still be thou my vision, O Ruler of all.

The Preparation of the Altar

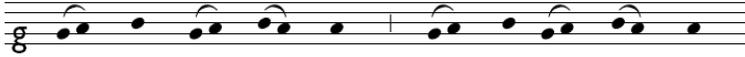
Blessed are you, Lord God of all creation:
through your goodness we have this bread to offer you,
which earth has given and human hands have made.
It will become for us the bread of life

All: Blessed be God forever.

Blessed are you, Lord God of all creation:
through your goodness we have this wine to offer you,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.

All: Blessed be God forever.

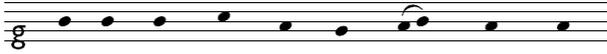
The Eucharistic Prayer



The Lord be with you **R.** and al-so with you.



Lift up your hearts. **R.** **We lift them to the Lord.**



Let us give thanks to the Lord our God.



R. **It is right to give thanks and praise.**

Father, we give you thanks and praise
through your beloved Son Jesus Christ, your living Word,
through whom you have created all things;
who was sent by you in your great goodness to be our Saviour.
By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.
Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

Sanctus

Ho - ly, Ho - ly, Ho - ly Lord, God of pow-er and might, Heav'n and Earth_ are
full of your glo-ry, Ho - san - na in the high - est! Blessed is he who comes in the
name of the Lord. Ho - san - na in the High - est! CW

Please be seated, or kneel if you prefer

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

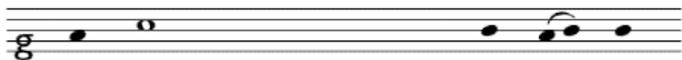
Great is the mystery of faith:

Christ has died, Christ is ri-sen; Christ will come a - gain. CW

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary,
St Michael and all the angels and saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;



by whom, and with whom, and in whom,



in the unity of the Ho-ly Spi-rit,



all honour and glory be yours, al-migh-ty Fa-ther,



for ev-er and ev-er. **A-men.**

The Lord's Prayer

As our Saviour taught us so we pray:



Our Fa - ther who art in hea - ven, hal - lowed be thy name; thy king - dom come,
thy will be done on earth as it is in heaven. Give us this day our dai - ly bread.
And for - give us our tres - pas - ses, as we for - give those who tres - pass a - gainst us.
And lead us not in - to temp - ta - tion; but de - li - ver us from e - vil.
For thine is the king - dom, the power and the glo - ry, for e - ver and e - ver. A - men...

The Breaking of the Bread

We break this bread to share in the body of Christ

All: **Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei



Choir: Lamb of God, you take a-way the sins of the world, *All:* have mer - cy on us.
All: Lamb of God, you take a-way the sins of the world, have mer - cy on us
All: Lamb of God, you take a-way the sins of the world, Grant us peace. CW

Invitation to Communion

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper

**All: Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The Communion

*Communicant members of all Christian Churches are warmly
welcome to receive Holy Communion.*

Any member of the congregation may receive a blessing.

*Those wishing to receive a blessing should please bring this
order of service with them.*

The Communion Hymns (NEH 69)

Lord, in this thy mercy's day,
Ere it pass for ay away,
On our knees we fall and pray.

2 Lord, on us thy Spirit pour,
Kneeling lowly at the door,
Lest it close for evermore.

3 By thy night of agony,
By thy supplicating cry,
By thy willingness to die.

4 By thy tears of bitter woe,
For Jerusalem below,
Let us not thy love forgo.

- 5 Grant us 'neath thy wings a place,
Lest we lose the day of grace,
Ere we shall behold thy face.

(NEH 74)

O for a heart to praise my God,
A heart from sin set free;
A heart that always feels thy blood
So freely spilt for me:

- 2 A heart resigned, submissive, meek,
My dear Redeemer's throne;
Where only Christ is heard to speak,
Where Jesus reigns alone:

- 3 A humble, lowly, contrite heart,
Believing, true, and clean,
Which neither life nor death can part
From him that dwells within:

- 4 A heart in every thought renewed,
And full of love divine;
Perfect and right and pure and good,
A copy, Lord, of thine.

- 5 My heart, thou know'st, can never rest
Till thou create my peace;
Till of mine Eden repossest,
From self, and sin, I cease.

- 6 Thy nature, gracious Lord, impart,
Come quickly from above;
Write thy new name upon my heart,
Thy new best name of love.

The Post Communion Prayer

Merciful Lord,
grant your people grace to withstand the temptations
of the world, the flesh and the devil,
and with pure hearts and minds to follow you, the only God;
through Jesus Christ our Lord.

All: Amen.

**All: Almighty God, we thank you for feeding us
with the body and blood of your son Jesus Christ,
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

Notices

The Blessing

Please stand

The Lord be with you
All: And also with you.

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All: Amen.

The Recessional Hymn (NEH 76)

Take up thy cross, the Saviour said,
If thou wouldst my disciple be;
Deny thyself, the world forsake,
And humbly follow after me.

2 Take up thy cross; let not its weight
Fill thy weak spirit with alarm;
His strength shall bear thy spirit up,
And brace thy heart, and nerve thine arm.

3* Take up thy cross, nor heed the shame,
Nor let thy foolish pride rebel;
The Lord for thee the Cross endured,
To save thy soul from death and hell.

4 Take up thy cross then in his strength,
And calmly every danger brave;
'Twill guide thee to a better home,
And lead to victory o'er the grave.

5 Take up thy cross, and follow Christ,
Nor think till death to lay it down;
For only he who bears the cross
May hope to wear the glorious crown.

6 To thee, great Lord, the One in Three,
All praise for evermore ascend;
O grant us in our home to see
The heavenly life that knows no end.

The Dismissal

Go in peace to love and serve the Lord.

All: Thanks be to God.



Services and events this week

- **Morning Prayer - Monday to Friday 9:00am
on Zoom only**
- **Friday 13th March – Stations of the Cross
12:30 in the church**
- **Sunday 15th March – fourth Sunday of Lent
Mothering Sunday
10:30am Parish Mass in the church
Celebrant and preacher the Ven John Hawkins
Archdeacon of Hampstead
*also streaming on Zoom***

Easter Lilies

Remember a loved one with an Easter Lily that will form part of our beautiful floral display at Easter.

There is a form at the back of the church to enter names.

Please make a minimum donation of £3 per lily.



Volunteers Needed for Our Community Banquet!

Are you looking to be more involved in your community?
We'd love to have you join us!

We're looking for volunteers for a variety of roles to help make our monthly Community Banquet a warm, welcoming, and successful event.

Roles include:

- Event setup and decoration
- Welcoming guests
- Serving food
- Kitchen support
- Clearing and packing down
- General assistance throughout the event



No experience needed – just enthusiasm and a willingness to help. A DBS check will be required.

**If you'd like to get involved, please email
manisha@nw7hub.org.uk**



London Pro Arte Choir



Saturday 21 March 2026 at 7:30pm

St Michael's Church, Flower Lane, Mill Hill NW7 2JA

Michael Haydn Requiem

Mozart Vespers

Orpheus Sinfonia

*Tom Winpenny
Conductor*

Tickets: £25; under 18 years - free
from www.lpac.org.uk or phone 020 8420 7238
or on the door



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St Michael and All Angels Mill Hill Stations of the Cross

Three
Fridays
in Lent



12:30pm
13th 20th and 27th March

St Michael and All Angels Mill Hill
Flower Lane NW7 2JA smmh.org.uk