

St Michael and All Angels Mill Hill



Sunday next before Lent



Sunday 15th February 2026

10:30 am



Volunteers Needed for Our Community Banquet!

Are you looking to be more involved in your community?
We'd love to have you join us!

We're looking for volunteers for a variety of roles to help make our monthly Community Banquet a warm, welcoming, and successful event.

Roles include:

- Event setup and decoration
- Welcoming guests
- Serving food
- Kitchen support
- Clearing and packing down
- General assistance throughout the event



No experience needed – just enthusiasm and a willingness to help. A DBS check will be required.

**If you'd like to get involved, please email
manisha@nw7hub.org.uk**



The Processional Hymn (NEH 440)

Please stand

Praise to the Lord,
the Almighty, the King of creation.
O my soul, praise him,
for he is thy health and salvation!
Come ye who hear, Brothers and Sisters draw near;
Praise Him in glad adoration!

Praise to the Lord,
who o'er all things so wondrously reigneth,
Shelters thee under his wings,
yea, so greatly sustaineth:
Hast thou not seen
All that is needful hath been
Granted in what he ordaineth?

Praise to the Lord,
who doth prosper thy work and defend thee;
Surely his goodness
and mercy here daily attend thee.
Ponder anew
All the Almighty can do,
who with his love doth befriend thee.

Praise to the Lord!
O let all that is in me adore him!
All that hath life and breath,
come now with praises before him!
Let the amen
Sound from his people again;
Gladly for ay we adore him.

The Greeting

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All: Amen.

The Lord be with you

All: And also with you.

Father Steven introduces the service

Prayer of Preparation

**All: Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Prayers of Penitence

In a moment of quietness, let us prepare ourselves to celebrate the sacred mysteries by calling to mind the ways in which we have failed God and our neighbour, and then let us confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace with all.

**All: Almighty God, our heavenly Father,
 we have sinned against you
 and against our neighbour
 in thought and word and deed,
 through negligence, through weakness,
 through our own deliberate fault.
 We are truly sorry
 and repent of all our sins.
 For the sake of your Son Jesus Christ,
 who died for us,
 forgive us all that is past
 and grant that we may serve you
 in newness of life
 to the glory of your name. Amen.**

Absolution

Almighty God, who forgives all who truly repent,
 have mercy upon us,
 pardon and deliver us from all our sins,
 confirm and strengthen us in all goodness,
 and keep us in life eternal;
 through Jesus Christ our Lord.

All: Amen.

Kyrie

The musical score for the Kyrie is written in 4/4 time and consists of three staves. Each staff has a treble clef and a key signature of one flat (B-flat). The lyrics are: "Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy. Christ, have mer - cy. Christ, have mer - cy. Christ, have mer - cy. Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy." The first staff is labeled "Cantor" for the first two phrases and "Choir" for the last two. The second staff is labeled "Cantor" for the first two phrases and "Choir" for the last two. The third staff is labeled "Cantor" for the first two phrases and "Choir" for the last two. The lyrics are: "Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy. Christ, have mer - cy. Christ, have mer - cy. Christ, have mer - cy. Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy." The first staff is labeled "Cantor" for the first two phrases and "Choir" for the last two. The second staff is labeled "Cantor" for the first two phrases and "Choir" for the last two. The third staff is labeled "Cantor" for the first two phrases and "Choir" for the last two.

Gloria



f
Glo-ry to God in the High - est and peace to his people on earth. Lord
God, hea-ven-ly King, al - migh - ty god and Fa - ther. We wor - ship
mf
you, we give you thanks, we praise you for your glo - ry. Lord Je - sus
Christ, on - ly Son of the Fa - ther. Lord God, Lamb of God, you
take a - way the sin of the world; have mer - cy on us; you are
f
seated at the right hand of the Fa - ther; re - ceive our prayer. For
you a - lone are the Ho - ly One, you a - lone are the Lord, you a -
lone are the Most High, Je - sus Christ, with the Ho - ly
cresc.
ff
Spi - rit, in the glo - ry of God the Fa - ther. A - men.

Collect

Almighty Father,
whose Son was revealed in majesty
before he suffered death upon the cross:
give us grace to perceive his glory,
that we may be strengthened to suffer with him
and be changed into his likeness, from glory to glory;
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All: Amen.

First Reading

Please be seated

Exodus 24: 12-18

¹²The Lord said to Moses, 'Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.'

¹³So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. ¹⁴To the elders he had said, 'Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them.'

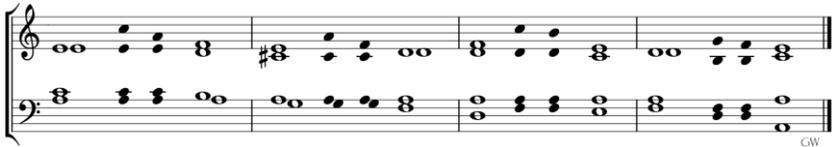
¹⁵Then Moses went up on the mountain, and the cloud covered the mountain. ¹⁶The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. ¹⁷Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. ¹⁸Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

This is the word of the Lord.

All: Thanks be to God.



Psalm 2



R You are my Son; this day have I begotten you.

- 1 Why are the nations in tumult, •
and why do the peoples de^lvise a · vain ^lplot?
- 2 The kings of the earth rise up,
and the rulers take counsel together, •
against the Lord and a^lgainst · his a^lnoointed:
- 3 ‘Let us break their ^lbonds a^lsunder •
and cast away their ^lcords ^lfrom us.’ **R**
- 4 He who dwells in heaven shall ^llaugh them · to ^lscorn; •
the Lord shall have them ^lin de^lrision.
- 5 Then shall he speak to them in his wrath •
and terrify them ^lin his ^lfury:
- 6 ‘Yet have I set my king •
upon my holy ^lhill of ^lZion.’ **R**
- 7 I will proclaim the de^lcree · of the ^lLord; •
he said to me: ‘You are my Son; this day have ^lI be^lgotten you.
- 8 ‘Ask of me and I will give you the nations for your inheritance •
and the ends of the earth for ^lyour pos^ssession.
- 9 ‘You shall break them with a rod of iron •
and dash them in pieces like a ^lpotter’s ^lvessel.’ **R**

- 10 Now therefore be wise, O kings; •
be prudent, you ^l judges • of the ^l earth.
- 11 Serve the Lord with fear, and with trembling ^l kiss his ^l feet, •
lest he be angry and you perish from the way,
for his wrath is ^l quickly ^l kindled.
- 12 Happy are all they •
who take ^l refuge ^l in him. **R**

Second Reading

2 Peter 1: 16-21

¹⁶For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. ¹⁷For he received honour and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, 'This is my Son, my Beloved, with whom I am well pleased.' ¹⁸We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

¹⁹So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. ²⁰First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, ²¹because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

This is the word of the Lord.

All: Thanks be to God.

The Gradual Hymn (NEH 178)

Please stand

'Tis good, Lord, to be here!
Thy glory fills the night;
Thy face and garments, like the sun,
Shine with unborrowed light.

2 'Tis good, Lord, to be here,
Thy beauty to behold,
Where Moses and Elijah stand,
Thy messengers of old.

3 Fulfiller of the past,
Promise of things to be,
We hail thy Body glorified,
And our redemption see.

4 Before we taste of death,
We see thy kingdom come;
We fain would hold the vision bright,
And make this hill our home.

5 'Tis good, Lord, to be here!
Yet we may not remain;
But since you bidst us leave the mount
Come with us to the plain.

The Gospel



The Lord be with you

All: And also with you.

Hear the Gospel of our Lord Jesus Christ
according to Matthew

All: Glory to you, O Lord.

Matthew 17: 1-9

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves.

²And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. ³Suddenly there appeared to them Moses and Elijah, talking with him.

⁴Then Peter said to Jesus, 'Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.' ⁵While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, 'This is my Son, the Beloved; with him I am well pleased; listen to him!' ⁶When the disciples heard this, they fell to the ground and were overcome by fear. ⁷But Jesus came and touched them, saying, 'Get up and do not be afraid.' ⁸And when they looked up, they saw no one except Jesus himself alone.

⁹As they were coming down the mountain, Jesus ordered them, 'Tell no one about the vision until after the Son of Man has been raised from the dead.'

This is the Gospel of the Lord

All: Praise to you, O Christ.

The Sermon

Please be seated

The Creed

Please Stand

**All: We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is
worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Prayers of Intercession

Please be seated, or kneel if you prefer

In the power of the Spirit and in union with Christ
let us make our prayer to our heavenly Father.

Lord, in your mercy or Lord, hear us

All: Hear our prayer. Lord, graciously hear us.

Please pray for those who are sick or housebound

We remember by name:

Anil Ameer Subryan, Anna Morison, Arlen, Ashraf Jafari, Fr Barry Wright, Beryl, Catherine Dalglish, Chandralakha and Scott Singh, Christine, Christopher Brown, Chris Robins, Colin Izzard, Claire, Clifford Brown, Crystal, Daniel Ejelonu, Daniel Whittard, David Mulloy, Fr Desmond Tillyer, Deirdre Mullooly, Devon White, Edd Heimrich, Edna McGregor, Edward, Evelyn Semlyen, Gail Sparrow, Helen Cloke, Iren Fabian-Toth, Janet B, Jenny Wardle, John, Johnny, Jordan, Judi Bryant, Julian, Katherine Barker, Laura Newbury, Lauren Reeves, Lisa Sweet, Logan, Mark, Mary, Mary Akpieyi, Mandy, Mina and Reginald Apiafi, Muriel Doris Bloch, Nicola, Nicole, Pamela Ashcroft, Pavol Husar, Rachel, Rahema Charles, Ray, Rella Persaud, Remi Babatunde, Richard Johnson, Robert Winston, Russell Wilkinson, Saffron Leigh, Sandra, Sarah, Sebastian, Susan and Vanessa Husarov, Susan Paterson, Taiwo Odebode, Venita Delpino, Victoria.

We remember those who have recently departed this life:

Fr David Sharpe

and all whose anniversaries of death fall at this time:

Eric Brown, Kathleen Brown, Lilian Rose Hester, Diana Hopwood, Bill Barton.

Rest eternal grant them, O Lord;

All: And let light perpetual shine upon them.

May they rest in peace

All: And rise in glory.

Merciful Father,

**All: Accept these prayers for the sake of your son
our saviour Jesus Christ. Amen.**

The Peace

Please stand

We are the body of Christ.
In the one Spirit we were all baptized into one body.
Let us then pursue all that makes for peace
and builds up our common life.

The Peace of the Lord be always with you
All: And also with you.

Let us offer one another a sign of peace

All may exchange a sign of peace.



The Offertory Hymn (NEH 436)

Praise, my soul, the King of heaven;
To his feet thy tribute bring.
Ransomed, healed, restored, forgiven,
Who like me his praise should sing?
Praise him! Praise him!
Praise him! Praise him!
Praise the everlasting King!

2 Praise him for his grace and favour
To our fathers in distress;
Praise him still the same forever,
Slow to chide, and swift to bless.
Praise him! Praise him!
Praise him! Praise him!
Glorious in his faithfulness.

- 3 Father-like, he tends and spares us;
Well our feeble frame he knows;
In his hands he gently bears us,
Rescues us from all our foes.
Praise him! Praise him!
Praise him! Praise him!
Widely as his mercy flows.
- 4 Angels, help us to adore him;
Ye behold him face to face;
Sun and moon, bow down before him;
Dwellers all in time and space.
Praise him! Praise him!
Praise him! Praise him!
Praise with us the God of grace.

The Preparation of the Altar

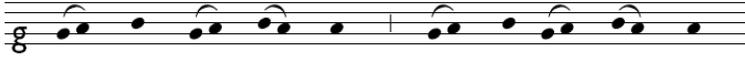
Blessed are you, Lord God of all creation:
through your goodness we have this bread to offer you,
which earth has given and human hands have made.
It will become for us the bread of life

All: Blessed be God forever.

Blessed are you, Lord God of all creation:
through your goodness we have this wine to offer you,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.

All: Blessed be God forever.

The Eucharistic Prayer



The Lord be with you **R.** and al-so with you.



Lift up your hearts. **R.** We lift them to the Lord.



Let us give thanks to the Lord our God.



R. It is right to give thanks and praise.

Father, we give you thanks and praise
through your beloved Son Jesus Christ, your living Word,
through whom you have created all things;
who was sent by you in your great goodness to be our Saviour.
By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.
Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow er and might, hea - ven and earth are
full of your glo - ry. Ho - san - na in the high - est. Bles - sed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

Please be seated, or kneel if you prefer

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Great is the mystery of faith:



mf Christ has died. *f* Christ is ri - sen. *ff* Christ will come a - gain.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary,
St Michael and all the angels and saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;



by whom, and with whom, and in whom,



in the unity of the Ho-ly Spi-rit,



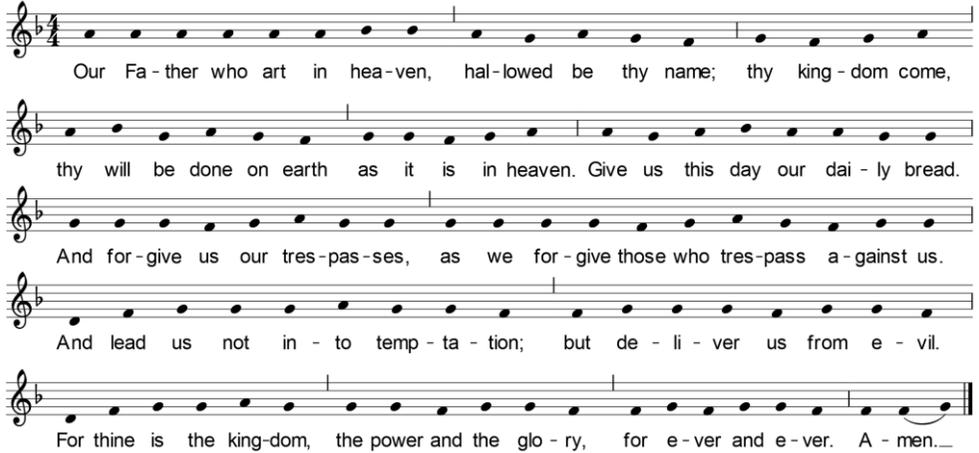
all honour and glory be yours, al-migh-ty Fa-ther,



for ev-er and ev-er. **A-men.**

The Lord's Prayer

As our Saviour taught us so we pray:



Our Fa - ther who art in hea - ven, hal - lowed be thy name; thy king - dom come,
thy will be done on earth as it is in heaven. Give us this day our dai - ly bread.
And for - give us our tres - pas - ses, as we for - give those who tres - pass a - gainst us.
And lead us not in - to temp - ta - tion; but de - li - ver us from e - vil.
For thine is the king - dom, the power and the glo - ry, for e - ver and e - ver. A - men...

The Breaking of the Bread

We break this bread to share in the body of Christ

**All: Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei



Choir Lamb of God, you take away the sins of the world, *All* have mer - cy on us
Choir Lamb of God, you take away the sins of the world, *All* have mer - cy on us
Choir Lamb of God, you take away the sins of the world, *All* grant us peace.

Invitation to Communion

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper

**All: Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The Communion

*Communicant members of all Christian Churches are warmly
welcome to receive Holy Communion.*

Any member of the congregation may receive a blessing.

*Those wishing to receive a blessing should please bring this
order of service with them.*

The Communion Hymns (NEH 389)

1 Jesus, these eyes have never seen
That radiant form of thine;
The veil of sense hangs dark between
Thy blessed face and mine.

2 I see thee not, I hear thee not,
Yet art thou oft with me;
And earth hath ne'er so dear a spot
As where I meet with thee.

3 Yet, though I have not seen, and still
Must rest in faith alone,
I love thee, dearest Lord, and will,
Unseen, but not unknown.

4 When death these mortal eyes shall seal,
And still this throbbing heart,
The rending veil shall thee reveal
All glorious as thou art.

(NEH 313)

Wherefore, O Father, we thy humble servants
Here bring before thee Christ thy well-belovèd,
All-perfect Offering, Sacrifice immortal,
Spotless Oblation.

2 See now thy children, making intercession
Through him our Saviour, Son of God incarnate,
For all thy people, living and departed,
Pleading before thee.

The Post Communion Prayer

Holy God,
we see your glory in the face of Jesus Christ:
may we who are partakers at his table
reflect his life in word and deed,
that all the world may know his power to change and save.
This we ask through Jesus Christ our Lord.

All: Amen.

**All: Almighty God, we thank you for feeding us
with the body and blood of your son Jesus Christ,
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

Notices

The Blessing

Please stand

The Lord be with you
All: And also with you.

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All: Amen.

The Recessional Hymn (NEH 476)

Ye servants of God, your Master proclaim,
And publish abroad his wonderful name:
The name all-victorious of Jesus extol:
His kingdom is glorious, and rules over all.

2 God ruleth on high, almighty to save;
And still he is nigh, his presence we have:
The great congregation his triumph shall sing,
Ascribing salvation to Jesus our King.

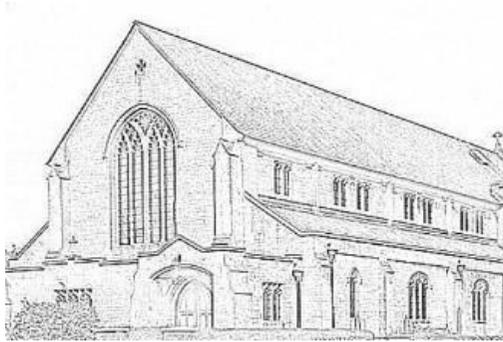
3 Salvation to God who sits on the throne!
Let all cry aloud, and honour the Son:
The praises of Jesus the angels proclaim,
Fall down on their faces, and worship the Lamb.

4 Then let us adore, and give him his right:
All glory and power, all wisdom and might,
All honour and blessing, with angels above,
And thanks never-ceasing, and infinite love.

The Dismissal

Go in peace to love and serve the Lord.

All: Thanks be to God.

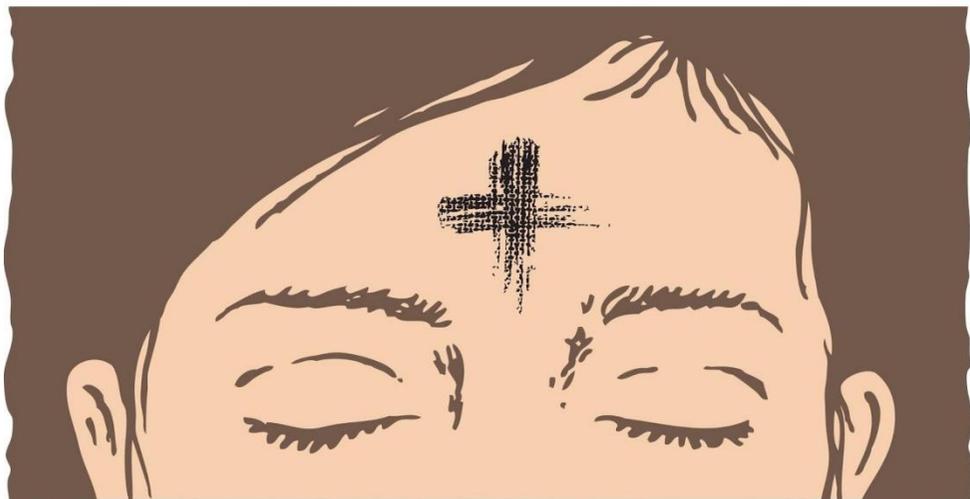


Services and events this week

- **Morning Prayer - Monday to Friday 10:00am
on Zoom only**
- **Wednesday 18th February – Ash Wednesday
7:30pm Mass in the church
also streaming on Zoom**
- **Sunday 22nd February – first Sunday of Lent
8:00am said Mass in the church only
10:30am Parish Mass in the church
also streaming on Zoom**

St Michael and All Angels Mill Hill

ASH WEDNESDAY



"Remember you are dust
and to dust you shall return."

Wednesday 18th February

7.30pm Mass