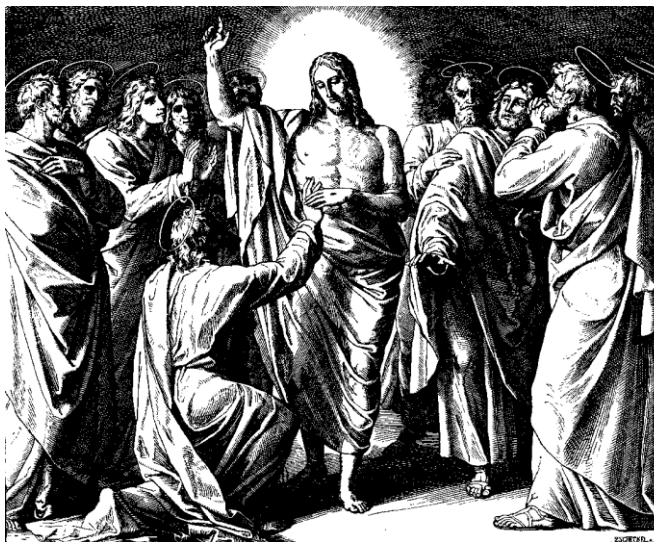


St Michael and All Angels Mill Hill



The second Sunday of Easter
with the Baptism of Farrah Rukaya Ademide Fafunso

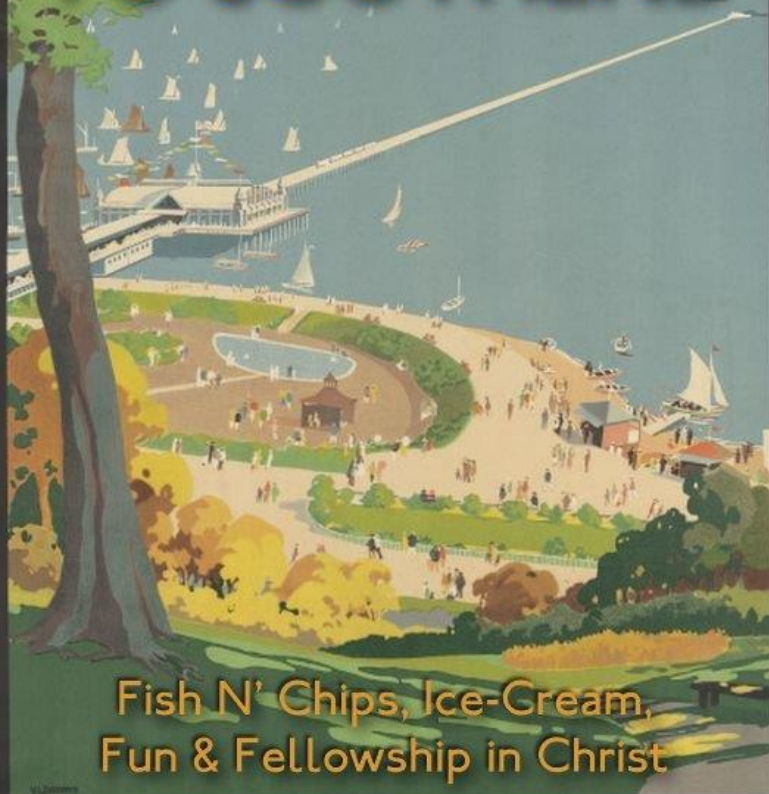


Sunday 27th April 2025

10:30 am



DAY TRIP TO SOUTHEND



Fish N' Chips, Ice-Cream,
Fun & Fellowship in Christ

SOUTHEND-ON-SEA

Saturday 12th July

Adults £25 Children £15

The Processional Hymn (NEH 105)

Please stand

Christ the Lord is risen again!
Christ hath broken every chain!
Hark, angelic voices shout for joy,
Singing evermore on high,
Alleluya!

He who gave for us his life,
Who for us endured the strife,
Is our Paschal Lamb today;
We too sing for joy, and say
Alleluya!

He who bore all pain and loss
Comfortless upon the cross
Lives in glory now on high,
Pleads for us, and hears our cry.
Alleluya!

He whose path no records tell,
Who descended into hell;
Who the strong man armed hath bound,
Now in highest heaven crowned.
Alleluya!

Now he bids us tell abroad
How the lost may be restored,
How the penitent forgiven,
How we too may enter heaven.
Alleluya!

Thou, our Paschal Lamb indeed,
Christ, to-day thy people feed;
Take our sins and guilt away,
That we all may sing for ay,
Alleluya!

The Greeting

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All: Amen.

The Lord be with you

All: And also with you.

The priest introduces the service

Prayer of Preparation

**All: Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Prayers of Penitence

In a moment of quietness, let us prepare ourselves
to celebrate the sacred mysteries by calling to mind
the ways in which we have failed God and our neighbour,
and then let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

**All: Almighty God, our heavenly Father,
 we have sinned against you
 and against our neighbour
 in thought and word and deed,
 through negligence, through weakness,
 through our own deliberate fault.
 We are truly sorry
 and repent of all our sins.
 For the sake of your Son Jesus Christ,
 who died for us,
 forgive us all that is past
 and grant that we may serve you
 in newness of life
 to the glory of your name. Amen.**

Absolution

Almighty God, who forgives all who truly repent,
 have mercy upon us,
 pardon and deliver us from all our sins,
 confirm and strengthen us in all goodness,
 and keep us in life eternal;
 through Jesus Christ our Lord.

All: Amen.

Kyrie

The musical notation for the Kyrie consists of two staves. The first staff is in 8/8 time and contains five measures. The lyrics are: "Lord have mer-cy, Lord have mer-cy, Lord have mer-cy, Christ have mer-cy,". The vocal parts are indicated above the notes: "Choir" for the first measure, "All" for the second and third measures, and "Choir" for the fourth and fifth measures. The second staff is also in 8/8 time and contains five measures. The lyrics are: "Christ havemer-cy, Christ havemer-cy. Lord havemer-cy. Lord havemer-cy, Lord havemer-cy". The vocal parts are indicated above the notes: "All" for the third and fourth measures, and "Choir" for the fifth measure. A small "CW" mark is at the end of the second staff.

Gloria

Glo-ry to God in the High - est and peace to His peo-ple on Earth.
Lord God, heaven-ly King, Al - might - y God and Fa - ther. We wor - ship you, we
give you thanks, we praise you for your glo - ry. Lord Je - sus Christ On - ly
Son of the Fa - ther, Lord God, Lamb of God, you take a - way the
sin of the World, have mer - cy on us. You are sea - ted at the right hand of the
Fa - ther, re - ceive our prayer. For you a-lone are the ho - ly one, you a-lone are the
Lord. You a-lone are the most high, Je-sus Christ with the Ho - ly Spi-rit in the
glo - ry of God the Fa - ther. A - men. CW

Collect

Almighty Father,
who in your great mercy gladdened the disciples
with the sight of the risen Lord:
give us such knowledge of his presence with us,
that we may be strengthened and sustained by his risen life
and serve you continually in righteousness and truth;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All: Amen.

First Reading

Please be seated

Acts 5: 27-32

²⁷When they had brought them, they had them stand before the council. The high priest questioned them, ²⁸saying, 'We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us.'

²⁹But Peter and the apostles answered, 'We must obey God rather than any human authority.'

³⁰The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree.

³¹God exalted him at his right hand as Leader and Saviour, so that he might give repentance to Israel and forgiveness of sins.

³²And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him.'

This is the word of the Lord.

All: Thanks be to God.



Psalm 150



¹ O Praise God | in his | holi·ness:
praise him in the | firma·ment | of his power.

² Praise him in his | noble | acts:
praise him according | to his | excel·lent | greatness.

³ Praise him in the | sound of · the | trumpet:
praise him up|on the | lute and | harp.

⁴ Praise him in the | cymbals · and | dances:
praise him up|on the | strings and | pipe.

⁵ Praise him upon the | well-tuned | cymbals:
praise him up|on the | loud | cymbals.

⁶ Let everything | that hath | breath:
praise | - | the | Lord.

Glory be to the Father, and | to the | Son : and | to the | Holy | Ghost ;

As it was in the beginning, is now and | ever | shall be : world without
| end | A|men.

Second Reading

Revelation I: 4-8

⁴John to the seven churches that are in Asia:

Grace to you and peace from him who is and who was
and who is to come, and from the seven spirits who are before
his throne, ⁵and from Jesus Christ, the faithful witness, the firstborn
of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood,
⁶and made us to be a kingdom, priests serving his God and Father,
to him be glory and dominion for ever and ever. Amen.

⁷ Look! He is coming with the clouds;
every eye will see him,
even those who pierced him;
and on his account all the tribes of the earth will wail.
So it is to be. Amen.

⁸‘I am the Alpha and the Omega’, says the Lord God,
who is and who was and who is to come, the Almighty.

This is the word of the Lord.

All: Thanks be to God.

The Gradual Hymn (NEH 374)

Please stand

How sweet the Name of Jesus sounds
In a believer's ear!
It soothes his sorrows, heals his wounds,
And drives away his fear

It makes the wounded spirit whole,
And calms the troubled breast;
'Tis manna to the hungry soul,
And to the weary, rest.

Dear Name! the rock on which I build,
My shield and hiding-place,
My never-failing treasury, filled
With boundless stores of grace.

Jesus! my Shepherd, Brother, Friend,
My Prophet, Priest and King,
My Lord, my Life, my Way, my End,
Accept the praise I bring.

Weak is the effort of my heart,
And cold my warmest thought;
But when I see thee as thou art,
I'll praise thee as I ought.

Till then I would thy love proclaim
With every fleeting breath;
And may the music of thy Name
Refresh my soul in death.

The Gospel



The Lord be with you

All: And also with you.

Hear the Gospel of our Lord Jesus Christ
according to John

All: Glory to you, O Lord.

John 20: 19-31

¹⁹When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' ²⁰After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' ²²When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. ²³If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.'

²⁴But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. ²⁵So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.'

²⁶A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' ²⁷Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.'

²⁸Thomas answered him, 'My Lord and my God!' ²⁹Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.'

³⁰Now Jesus did many other signs in the presence of his disciples, which are not written in this book. ³¹But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

This is the Gospel of the Lord

All: Praise to you, O Christ.

The Sermon

Please be seated

The Baptism of Farrah Rukaya Ademide Fafunso

The Presentation of the Candidate

The priest address the whole congregation:

Faith is the gift of God to his people.
In baptism the Lord is adding to our number
those whom he is calling.

People of God, will you welcome this child
and uphold her in her new life in Christ?

All: With the help of God, we will.

The priest then says to the parents and godparents:

Parents and godparents, the Church receives this child with joy.
Today we are trusting God for her growth in faith.

Will you pray for her, draw her by your example into the
community of faith and walk with her in the way of Christ?

With the help of God, we will.

In baptism this child begins her journey of faith.

You speak for her today. Will you care for her, and help her to
take her place within the life and worship of Christ's Church?

With the help of God, we will.

The Decision

The priest addresses the parents and godparents:

In baptism, God calls us out of darkness into his marvellous light.
To follow Christ means dying to sin and rising to new life with him.
Therefore I ask:

Do you reject the devil and all rebellion against God?

I reject them.

Do you renounce the deceit and corruption of evil?

I renounce them.

Do you repent of the sins that separate us
from God and neighbour?

I repent of them.

Do you turn to Christ as Saviour?

I turn to Christ.

Do you submit to Christ as Lord?

I submit to Christ.

Do you come to Christ, the way, the truth and the life?

I come to Christ.

The Signing with the Cross

The priest makes the sign of the cross on the candidate's forehead, saying:

Christ claims you for his own.

Receive the sign of the cross.

The priest invites the parents and godparents to make the sign of the cross.

Do not be ashamed to confess the faith of Christ crucified.

**All: Fight valiantly as a disciple of Christ
against sin, the world and the devil, and remain faithful to
Christ to the end of your life.**

May almighty God deliver you from the powers of darkness,
restore in you the image of his glory, and lead you in the light and
obedience of Christ.

All: Amen.

The priest, the godparents, parents and candidate move to the Font.

*All who are able are encouraged to come and join us forming a large semi-circle
around the font. The Choir sing "Spirit of the Living God" by Daniel Iverson.*

The Prayer over the Water

The priest stands before the water of baptism and says

All: Praise God who made heaven and earth,
who keeps his promise for ever.

Let us give thanks to the Lord our God.
All: It is right to give thanks and praise.

We thank you, almighty God, for the gift of water
to sustain, refresh and cleanse all life.

Over water the Holy Spirit moved in the beginning of creation.
Through water you led the children of Israel from slavery in Egypt
to freedom in the Promised Land.

In water your Son Jesus received the baptism of John
and was anointed by the Holy Spirit as the Messiah, the Christ,
to lead us from the death of sin to newness of life.

We thank you, Father, for the water of baptism.

In it we are buried with Christ in his death.

By it we share in his resurrection.

Through it we are reborn by the Holy Spirit.

Therefore, in joyful obedience to your Son,
we baptize into his fellowship those who come to him in faith.

Now sanctify this water that, by the power of your Holy Spirit,
she may be cleansed from sin and born again.

Renewed in your image, may she walk by the light of faith
and continue for ever in the risen life of Jesus Christ our Lord;
to whom with you and the Holy Spirit be all honour and glory,
now and for ever.

All: Amen

The Profession of Faith

The priest addresses the whole congregation:

Brothers and sisters, I ask you to profess
together the faith of the Church.
Do you believe and trust in God the Father?

**All: I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe and trust in his Son Jesus Christ?

**All: I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe and trust in the Holy Spirit?

**All: I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The Baptism

The priest pours water on the candidate saying,

Farrah Rukaya Ademide Fafunso, I baptize you
in the name of the Father,
and of the Son,
and of the Holy Spirit.

All: Amen.

May God, who has received you by baptism into his Church,
pour upon you the riches of his grace,
that within the company of Christ's pilgrim people
you may daily be renewed by his anointing Spirit,
and come to the inheritance of the saints in glory.

All: Amen.

*Please welcome Farrah with a warm round of applause!
Everyone then returns to their seat*

The Welcome and Peace

There is one Lord, one faith, one baptism:
Farrah, by one Spirit we are all baptized into one body.

**All: We welcome you into the fellowship of faith; we are
children of the same heavenly Father; we welcome you!**

The Giving of a Lighted Candle

God has delivered us from the dominion of darkness
and has given us a place within the saints in light.
You have received the light of Christ;
walk in this light all the days of your life.

**All: Shine as a light in the world to the glory of God the
Father.**

Prayers of Intercession

Please be seated, or kneel if you prefer.

In the power of the Spirit and in union with Christ
let us make our prayer to our heavenly Father.

Lord, in your mercy or Lord, hear us

All: Hear our prayer. Lord, graciously hear us.

Please pray for those who are sick or housebound

Please pray for those who are sick or housebound

We remember by name:

*Anil Ameer Subryan, Anna Morison, Arlen, Ashraf Jafari, Fr Barry Wright,
Beryl, Catherine Dalglish, Chandralakha and Scott Singh, Christine,
Christopher Brown, Chris Robins. Colin Izzard, Colin Power, Claire,
Clifford Brown, Crystal, Daniel Ejelonu, Daniel Whittard, David Mulloy,
Fr David Sharpe, Fr Desmond Tillyer, Devon White, Edd Heimrich,
Edna McGregor, Edward, Evelyn Semlyen, Gail Sparrow, Helen Cloke,
Janet B, Jenny Wardle, John, Johnny, Jordan, Judi Bryant, Julian,
Katherine Barker, Lauren Reeves, Lisa Sweet, Logan, Mark, Mary Akpieyi,
Mandy, Mina and Reginald Apiafi, Muriel Doris Bloch, Nicola, Nicole,
Pamela Ashcroft, Pavol Husar, Rachel, Rahema Charles, Ray, Rella Persaud,
Remi Babatunde, Robert Winston, Saffron Leigh, Sandra, Sarah,
Sebastian, Susan and Vanessa Husarov, Susan Paterson, Taiwo Odebode,
Thelma Martin, Valerie Snowden, Venita Delpino, Victoria.*

We remember those who have recently departed this life:

and all whose anniversaries of death fall at this time:

Anne King and Eldred Fellowes-Brown (Priest).

May they rest in peace,

All: And rise in glory.

Merciful Father

**All: Accept these prayers for the sake of your son
our saviour Jesus Christ. Amen.**

The Peace

Please stand

We are the body of Christ.
In the one Spirit we were all baptized into one body.
Let us then pursue all that makes for peace
and builds up our common life.

The Peace of the Lord be always with you

All: And also with you.

Let us offer one another a sign of peace

All may exchange a sign of peace.



The Offertory Hymn (NEH 484)

The Church's one foundation
Is Jesus Christ, her Lord;
She is his new creation
By water and the word:
From heaven he came and sought her
To be his holy bride,
With his own blood he bought her,
And for her life he died.

2 Elect from every nation,
Yet one over all the earth,
Her charter of salvation
One Lord, one faith, one birth;
One holy name she blesses,
Partakes one holy food,
And to one hope she presses
With every grace endued.

3 Though with a scornful wonder
Men see her sore opprest
By schisms rent asunder,
By heresies distrest,
Yet saints their watch are keeping,
Their cry goes up "How long?"
And soon the night of weeping
Shall be a morn of song.

4 'Mid toil, and tribulation,
And tumult of her war,
She waits the consummation
Of peace forevermore;
Till with the vision glorious
Her longing eyes are blest,
And the great Church victorious
Shall be the Church at rest.

5 Yet she on earth has union
With God, the Three in One,
And mystic sweet communion
With those whose rest is won:
Oh happy ones and holy!
Lord, give us grace that we
Like them, the meek and lowly,
On high may dwell with thee.

The Preparation of the Altar

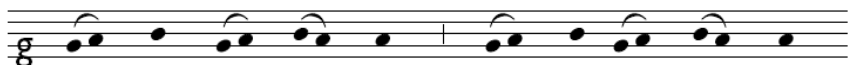
Blessed are you, Lord God of all creation:
through your goodness we have this bread to offer you,
which earth has given and human hands have made.
It will become for us the bread of life

All: Blessed be God forever.

Blessed are you, Lord God of all creation:
through your goodness we have this wine to offer you,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.

All: Blessed be God forever.

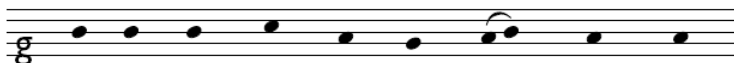
The Eucharistic Prayer



The Lord be with you **R.** and al-so with you.



Lift up your hearts. **R. We lift them to the Lord.**



Let us give thanks to the Lord our God.

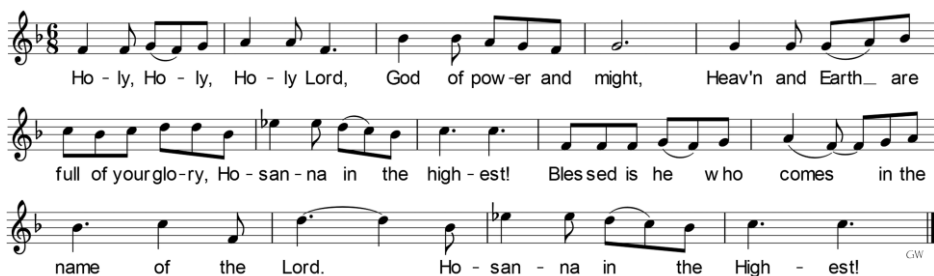


R. It is right to give thanks and praise.

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
almighty and eternal Father,
and in these days of Easter
to celebrate with joyful hearts
the memory of your wonderful works.

For by the mystery of his passion
 Jesus Christ, your risen Son,
 has conquered the powers of death and hell
 and restored in men and women the image of your glory.
 He has placed them once more in paradise
 and opened to them the gate of life eternal.
 And so, in the joy of this Passover,
 earth and heaven resound with gladness,
 while angels and archangels and the powers of all creation
 sing for ever the hymn of your glory:

Sanctus



Lord, you are holy indeed, the source of all holiness;
 grant that by the power of your Holy Spirit,
 and according to your holy will,
 these gifts of bread and wine
 may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
 took bread and gave you thanks;
 he broke it and gave it to his disciples, saying:
 Take, eat; this is my body which is given for you;
 do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Great is the mystery of faith:



And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.
Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary,
St Michael and all the angels and saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

Agnus Dei

Choir: Lamb of God, you take a-way the sins of the world, have mer - cy on us.

All: Lamb of God, you take a-way the sins of the world, have mer - cy on us

All: Lamb of God, you take a-way the sins of the world, Grant us peace. GW

Invitation to Communion

Jesus is the Lamb of God
who takes away the sin of the world.

Blessed are those who are called to his supper

**All: Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The Communion

Communicant members of all Christian Churches are warmly welcome to receive Holy Communion.

Any member of the congregation may receive a blessing.

Those wishing to receive a blessing should please bring this order of service with them.



The Communion Hymns (NEH 294)

Please remain seated.

Just as I am, without one plea
But that thy blood was shed for me,
And that thou bidd'st me come to thee,
O Lamb of God, I come.

2 Just as I am, though tossed about
With many a conflict, many a doubt,
Fightings within, and fears without,
O Lamb of God, I come.

3 Just as I am, poor, wretched, blind;
Sight, riches, healing of the mind,
Yea all I need, in thee to find,
O Lamb of God, I come.

4 Just as I am, thou wilt receive,
Wilt welcome, pardon, cleanse, relieve:
Because thy promise I believe,
O Lamb of God, I come.

5 Just as I am (thy love unknown
Has broken every barrier down),
Now to be thine, yea thine alone,
O Lamb of God, I come.

6 Just as I am, of that free love
The breadth, length, depth and height to prove,
Here for a season then above,
O Lamb of God, I come.

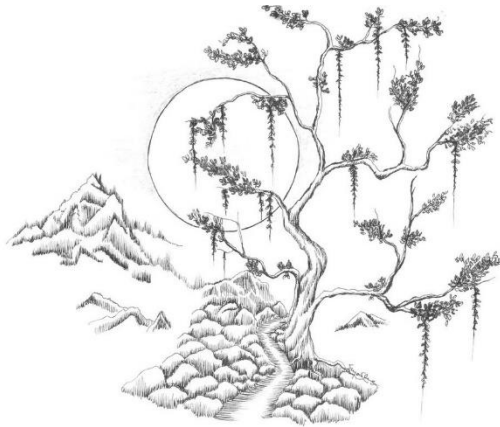
(NEH 464)

Thou art the Way, by thee alone
From sin and death we flee;
And all who would the Father seek
Must seek him, Lord, by thee.

Thou art the Truth, thy word alone
True wisdom can impart;
Thou only, canst inform the mind
And purify the heart.

Thou art the Life: the rending tomb
Proclaims thy conquering arm;
And those who put their trust in thee
Nor death nor hell shall harm.

Thou art the Way, the Truth, the Life:
Grant us that Way to know,
That Truth to keep, that Life to win,
Whose joys eternal flow.



The Post Communion Prayer

Living God,
your Son made himself known to his disciples
in the breaking of bread:
open the eyes of our faith,
that we may see him in all his redeeming work;
who is alive and reigns, now and for ever.

All: Amen.

**All: Almighty God, we thank you for feeding us
with the body and blood of your son Jesus Christ,
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

Notices

The Blessing

Please stand

The Lord be with you
All: And also with you.

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All: Amen.

The Recessional Hymn (NEH 120)

Thine be the glory, risen, conquering Son,
Endless is the victory thou o'er death hast won;
Angels in bright raiment rolled the stone away,
Kept the folded grave-clothes where thy body lay.

*Thine be the glory, risen, conquering Son,
Endless is the vict'ry thou o'er death hast won.*

Lo, Jesus meets us, risen from the tomb;
Lovingly he greets us, scatters fear and gloom;
Let the Church with gladness hymns of triumph sing,
For her Lord now liveth, death hath lost its sting

*Thine be the glory, risen, conquering Son,
Endless is the vict'ry thou o'er death hast won.*

No more we doubt thee, glorious Prince of Life;
Life is nought without thee: aid us in our strife,
Make us more than conquerors through thy deathless love;
Bring us safe through Jordan to thy home above:

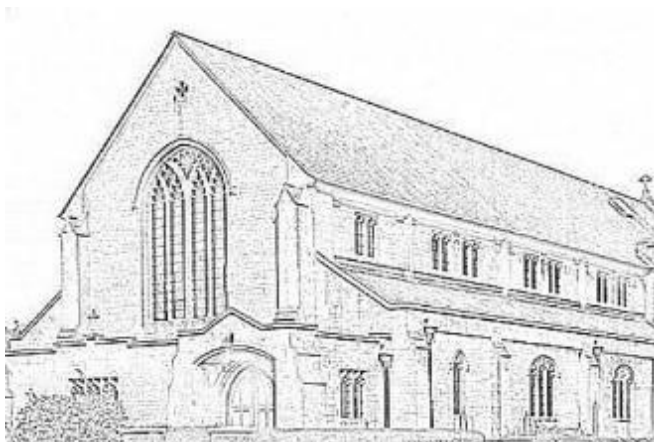
*Thine be the glory, risen, conquering Son,
Endless is the vict'ry thou o'er death hast won.*

The Dismissal

Go in peace to love and serve the Lord.

All: Thanks be to God.





Services and events this week

- **Sunday 27th April – Second Sunday of Easter**
8:00am said Mass in the church
10:30am Parish Mass in the church
also streaming on Zoom
- **2:00pm Service of Praise and Thanksgiving in the church**
6:30pm Be:Loved - a fresh expression of worship
in the Hartley Hall foyer
- **Morning Prayer - Monday to Thursday 10:00am**
on Zoom only
- **Weekday Mass - Wednesday 10:30 on Zoom only**
Friday 10:00 in the Lady Chapel and on Zoom
- **Sunday 4th May – Third Sunday of Easter**
8:00am said Mass in the church
10:30am Family Mass in the church
also streaming on Zoom
6:30pm Be:Loved - a fresh expression of worship
in the Hartley Hall foyer

Electoral Roll



Belong



Participate



Contribute

Electoral Roll Renewal

In every parish there must be a church Electoral Roll on which the names of lay persons are entered. It is your parish's register of electors who can vote at the Annual Parochial Church Meeting (APCM) which this year is scheduled to take place on Sunday 25th May.

The Electoral Roll is normally just revised annually, but every sixth year it must be completely renewed, meaning that everyone on the current Roll must come off and re-apply.

Whether you are on our existing Roll or not, you will therefore need to complete a fresh Electoral Roll form. This can be done between 27th March and 10th May, either by collecting a form from the church or downloading a copy from our website.

- Daniel Ejelonu

Parish Electoral Roll Officer
email: electoralroll@smmh.org.uk

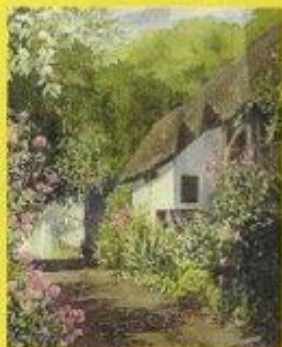
Milldon Art Society

Exhibition 2025

From 3rd until 6th May



Some of last years winners



Saturday 3rd May

2pm - 8pm

Sunday 4th May

1pm - 8pm

Monday 5th May

10am - 8pm

Tuesday 6th May

10am - 5pm



Trinity Church

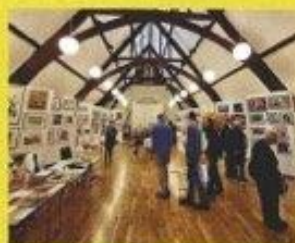
The Broadway

Mill Hill

NW7 3TB

Next to

Mill Hill Circus



Lift is available



**Free
entry**

**Work
for sale**

Milldon Art Society

milldonartsociety.org.uk

[#milldonartsociety](https://www.instagram.com/milldonartsociety)

milldon.info@gmail.com

The background is an abstract painting with warm, vibrant colors like yellow, orange, and red. It features swirling, flame-like patterns and a central, faint figure that appears to be a person with arms raised, possibly in a gesture of praise or prayer. The overall effect is one of spiritual energy and warmth.

**WOULD YOU LIKE TO BE BAPTISED
AND/OR CONFIRMED THIS YEAR?
SAVE THE DATE AND SPEAK TO FATHER STEVEN
TO FIND OUT MORE.**

Sung Eucharist **with** **Confirmation**

Sunday 9th November 2025
10.30am

**The Rt Revd Dr Anderson Jeremiah
The Bishop of Edmonton
presides, preaches, baptises
and confirms at this service.**