

St Michael and All Angels Mill Hill



The ninth Sunday after Trinity
Assumption of the Blessed Virgin Mary



Sunday 14th August 2022

10:30 am



THE CHURCH
OF ENGLAND



St Michael and All Angels

Christian Meditation Group

Thursdays 7:00 - 8:00pm

Starting 11th August
in the Lady Chapel

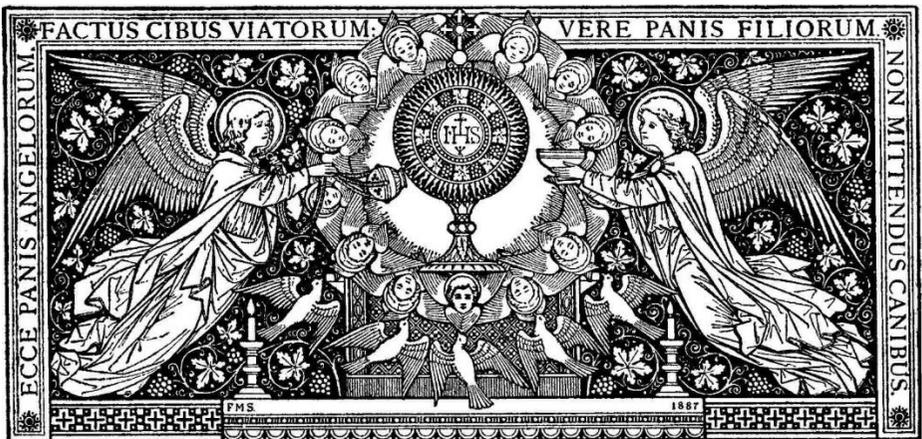
The Processional Hymn (NEH 377)

Immortal, invisible, God only wise,
In light inaccessible hid from our eyes,
Most blessèd, most glorious, the Ancient of Days,
Almighty, victorious, thy great name we praise.

2 Unresting, unhasting, and silent as light,
nor wanting, nor wasting, thou rulest in might;
Thy justice, like mountains high soaring above
Thy clouds which are fountains of goodness and love.

3 To all life thou givest--to both great and small;
In all life thou livest, the true life of all;
We blossom and flourish like leaves on the tree,
Then wither and perish--but nought changeth thee.

4 Great Father of glory, pure Father of light,
Thine angels adore thee, all veiling their sight;
All praise we would render; O help us to see
'Tis only the splendour of light hideth thee.



The Greeting

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All: Amen.

The Lord be with you

All: And also with you.

The minister introduces the service

Prayer of Preparation

**All: Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Prayers of Penitence

In a moment of quietness, let us prepare ourselves to celebrate the sacred mysteries by calling to mind the ways in which we have failed God and our neighbour, and then let us confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace with all.

**All: Almighty God, our heavenly Father,
 we have sinned against you
 and against our neighbour
 in thought and word and deed,
 through negligence, through weakness,
 through our own deliberate fault.
 We are truly sorry
 and repent of all our sins.
 For the sake of your Son Jesus Christ,
 who died for us,
 forgive us all that is past
 and grant that we may serve you
 in newness of life
 to the glory of your name. Amen.**

Absolution

Almighty God, who forgives all who truly repent,
 have mercy upon us,
 pardon and deliver us from all our sins,
 confirm and strengthen us in all goodness,
 and keep us in life eternal;
 through Jesus Christ our Lord.

All: Amen.

Kyrie

The musical notation for the Kyrie consists of two staves of music in 4/4 time, with a key signature of one sharp (F#). The lyrics are written below the notes. Performance directions are indicated above the notes: *Choir* and *All*.

Staff 1: *Choir* Lord, have mer - cy. *All* Lord, have mer - cy. *Choir* Christ, have mer - cy.

Staff 2: *All* Christ, have mer - cy. *Choir* Lord, have mer - cy. *All* Lord, have mer - cy.

Gloria

Glo - ri - a, glo - ri - a, in ex - cel - sis De - o.

Glo - ri - a, glo - ri - a, in ex - cel - sis De - o.

- 1, Glory to | God | in the | highest,
and | peace to his | people on | earth.
Lord God, heavenly | King, almighty | God and | Father,
we worship you, we give you | thanks, we
praise you for your | glory. **R**
2. Lord Jesus | Christ, only | Son of the | Father,
Lord | God, | Lamb of | God,
you take away the sins of the | world; have | mercy · on | us;
you are seated at the | right hand of the Father; re|ceive our | prayer.
R
3. For you allone are the | Holy | One,
you allone | are the | Lord,
you alone are the Most | High, | Jesus | Christ,
with the Holy | Spirit, in the glory of God the | Father. A|men. **R**

Collect

Almighty God,
who sent your Holy Spirit
to be the life and light of your Church:
open our hearts to the riches of your grace,
that we may bring forth the fruit of the Spirit
in love and joy and peace;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All: Amen.

Junior Church go out to Hartley Hall

First Reading

Jeremiah 23: 23-29

²³Am I a God near by, says the Lord, and not a God far off?

²⁴Who can hide in secret places so that I cannot see them? says the Lord. Do I not fill heaven and earth? says the Lord. ²⁵I have heard what the prophets have said who prophesy lies in my name, saying, 'I have dreamed, I have dreamed!' ²⁶How long? Will the hearts of the prophets ever turn back—those who prophesy lies, and who prophesy the deceit of their own heart? ²⁷They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal.

²⁸Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the Lord. ²⁹Is not my word like fire, says the Lord, and like a hammer that breaks a rock in pieces?

This is the word of the Lord.

All: Thanks be to God.

Psalm 82

The musical score for Psalm 82 is presented in two systems. The first system shows a vocal line in treble clef with a key signature of one sharp (F#) and a 2/4 time signature. The melody begins with a quarter note G4, followed by quarter notes A4 and B4, then a half note C5. The time signature changes to 3/4 for the next measure (G4), then to 2/4 for the final two measures (A4, B4). The lyrics "A - rise, O God, and rule the earth." are written below the notes. A small "CW" is at the end of the line. The second system shows a piano accompaniment in grand staff (treble and bass clefs). The right hand plays chords in a 2/4 time signature, and the left hand plays chords in a 2/4 time signature. A small "CW" is at the end of the system.

R Arise, O God, and rule the earth.

- ¹ God takes his stand in the | council of | heaven;
he gives judgment in the | midst of · the | gods:
- ² "How long will you | judge un|justly,
and show favour | to the | wicked? **R**
- ³ Save the weak | and the | orphan;
defend the | humble and | needy;
- ⁴ Rescue the | weak and · the | poor;
deliver them from the | power of · the | wicked. **R**
- ⁵ They | do not | know, neither do they | under|stand;
they go a|bout in | darkness;
all the foundations of the | earth are | shaken. **R**
- ⁶ Now I say to you, 'You are gods,
and all of you children of the | Most | High;
- ⁷ Nevertheless, you shall die like mortals,
and fall like | any | prince."
- ⁸ Arise, O God, and | rule the | earth,
for you shall take all nations | for your | own. **R**

Second Reading

Hebrews 11: 29 – 12: 2

²⁹ By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned.

³⁰ By faith the walls of Jericho fell after they had been encircled for seven days. ³¹ By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

³² And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets— ³³ who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, ³⁴ quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight.

³⁵ Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. ³⁶ Others suffered mocking and flogging, and even chains and imprisonment. ³⁷ They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented— ³⁸ of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

³⁹ Yet all these, though they were commended for their faith, did not receive what was promised, ⁴⁰ since God had provided something better so that they would not, without us, be made perfect.

12 Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, ² looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

This is the word of the Lord.

All: Thanks be to God.

The Gradual Hymn (NEH 161)

For Mary, Mother of the Lord
God's holy name be praised,
Who first the Son of God adored
As on her child she gazed.

2 The angel Gabriel brought the word
She should Christ's mother be;
Our Lady, handmaid of the Lord,
Made answer willingly.

3 The heavenly call she thus obeyed,
And so God's will was done;
The second Eve love's answer made
Which our redemption won.

4 She gave her body for God's shrine,
Her heart to piercing pain,
And knew the cost of love divine
When Jesus Christ was slain.

5 Dear Mary, from your lowliness
And home in Galilee,
There comes a joy and holiness
To every family.

6 Hail, Mary, you are full of grace,
Above all women blest;
Blest in your Son, whom your embrace
In birth and death confessed.

The Gospel

Al - le - lu-ia, al - le - lu - ia, al - le - lu-ia, al-le - lu - ia. Al - le -
lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Lord be with you

All: And also with you.

Hear the Gospel of our Lord Jesus Christ
according to Luke

All: Glory to you, O Lord.

Luke 12: 49-56

⁴⁹I came to bring fire to the earth, and how I wish it were already kindled!

⁵⁰I have a baptism with which to be baptized, and what stress I am under until it is completed! ⁵¹Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! ⁵²From now on, five in one household will be divided, three against two and two against three; ⁵³they will be divided:

father against son
and son against father,
mother against daughter
and daughter against mother,
mother-in-law against her daughter-in-law
and daughter-in-law against mother-in-law.'

⁵⁴He also said to the crowds, 'When you see a cloud rising in the west, you immediately say, "It is going to rain"; and so it happens.

⁵⁵And when you see the south wind blowing, you say, "There will be scorching heat"; and it happens. ⁵⁶You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?

This is the Gospel of the Lord

All: Praise to you, O Christ.

The Sermon

The Creed

**All: We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is seated at the right
hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is
worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Prayers of Intercession

In the power of the Spirit and in union with Christ
let us make our prayer to our heavenly Father.

Lord, in your mercy or Lord, hear us
All: Hear our prayer. Lord, graciously hear us.

Please pray for those who are sick or housebound

We remember by name:

*Andrew Bevans, Anil Ameer Subryan, Anna Morison, Ashraf Jafari,
Beryl, Chandralakha and Scott Singh, Christine, Christopher Brown,
Claire, Clifford Brown, Crystal, Devon White, Di Mason,
Edd Heimrich, Edward, Edna Currell, Fr Desmond Tillyer,
Helen Cloke, Jenny Wardle, John, Johnny, Judi Bryant, Julian,
Lauren Reeves, Lisa Sweet, Liz Lightbown, Mark, Mary Akpieyi,
Mary Prosser-Haries, Mandy, Mina and Reginald Apiafi, Nicola,
Nicole, Pam Harmer, Pamela Ashcroft, Pavol Husar,
Princworth Davidson, Rachel, Rahema Charles, Ray, Rella Persaud,
Remi Babatunde, Robert Winston, Rod and Gail Sparrow, Saffron Leigh,
Sam Theodore, Sandra, Sarah, Shilpa, Susan and Vanessa Husarov,
Susan Paterson, Taiwo Odebode, Terry McCabery, Thelma Martin,
Tim, Trina Cowton, Victoria.*

We remember those who have recently departed this life:

And those whose anniversaries of death fall at this time:

*Leslie Henry Yorke, Susan Lloyd, Norah Gunston, Jean Graves,
Stanley Hart, Annliese Paterson and Jada Christiane Alexis Jackson*

May they rest in peace,
All: And rise in glory.

Merciful Father
**All: Accept these prayers for the sake of your son
our saviour Jesus Christ. Amen.**

The Peace

We are the body of Christ.
In the one Spirit we were all baptized into one body.
Let us then pursue all that makes for peace
and builds up our common life.

The Peace of the Lord be always with you
All: And also with you.

Let us offer one another a sign of peace

All may exchange a sign of peace.



The Offertory Hymn (NEH 184)

Shall we not love thee, Mother dear,
Whom Jesus loves so well,
And to his glory year by year
Thy praise and honour tell?

- 2 Thee did he choose from whom to take
True flesh, his flesh to be;
In it to suffer for our sake,
And by it make us free.

3 O wondrous depth of love divine,
That he should bend so low;
And, Mary, O what joy was thine
The Saviour's love to know.

4 Joy to be Mother of the Lord,
Yet thine the truer bliss,
In every thought and deed and word
To be for ever his.

5 Now in the realm of life above
Close to thy Son thou art,
While on thy soul glad streams of love
Flow from his sacred heart.

6 Jesu, the Virgin's holy Son,
Praise we thy Mother blest;
Grant when our earthly course is run,
Life with the saints at rest.

The Preparation of the Altar

Blessed are you, Lord God of all creation:
through your goodness we have this bread to offer you,
which earth has given and human hands have made.
It will become for us the bread of life

All: Blessed be God forever.

Blessed are you, Lord God of all creation:
through your goodness we have this wine to offer you,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.

All: Blessed be God forever.

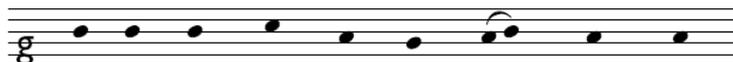
The Eucharistic Prayer



The Lord be with you **R.** and al-so with you.



Lift up your hearts. **R.** **We lift them to the Lord.**



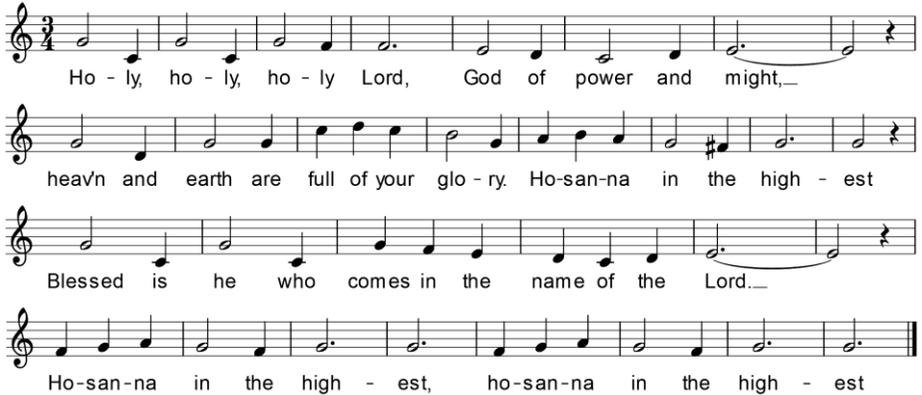
Let us give thanks to the Lord our God.



R. **It is right to give thanks and praise.**

Father, we give you thanks and praise
through your beloved Son Jesus Christ, your living Word,
through whom you have created all things;
who was sent by you in your great goodness to be our Saviour.
By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.
Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of power and might, ...
heavn and earth are full of your glo - ry. Ho-san-na in the high - est
Blessed is he who comes in the name of the Lord. ...
Ho-san-na in the high - est, ho-san-na in the high - est

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Great is the mystery of faith:



Christ has died. Christ is ri - sen. Christ will come a - gain.

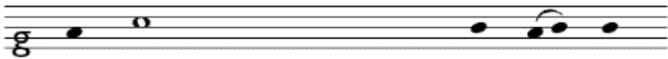
mf *f* *ff*

Murray

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary,
St Michael and all the angels and saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;



by whom, and with whom, and in whom,



in the unity of the Ho-ly Spi-rit,



all honour and glory be yours, al - migh - ty Fa - ther,



for ev - er and ev - er. **A - men.**

The Lord's Prayer

As our Saviour Christ has commanded and taught us so we pray:



Our Fa - ther who art in hea - ven, hal - lowed be thy name; thy king - dom come,
thy will be done on earth as it is in heaven. Give us this day our dai - ly bread.
And for - give us our tres - pas - ses, as we for - give those who tres - pass a - gainst us.
And lead us not in - to temp - ta - tion; but de - li - ver us from e - vil.
For thine is the king - dom, the power and the glo - ry, for e - ver and e - ver. A - men...

The Breaking of the Bread

We break this bread to share in the body of Christ

**All: Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei



Lamb of God, you take a-way the sins of the world: have mer - cy on us, have
mer - cy on us. Lamb of God, you take a-way the sins of the world: have
mer - cy on us, have mer - cy on us. Lamb of God you take a-way the
sins of the world: grant us peace, grant us peace.

Invitation to Communion

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper

**All: Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The Communion

*Communicant members of all Christian Churches are warmly
welcome to receive Holy Communion.*

*Any member of the congregation may receive a blessing.
Those wishing to receive a blessing should please bring this
order of service with them.*

The Communion Hymn (NEH 273)

And now, O Father, mindful of the love
That bought us, once for all, on Calvary's tree,
And having with us him that pleads above,
We here present, we here spread forth to thee
That only offering perfect in thine eyes,
The one true, pure, immortal sacrifice.

2 Look, Father, look on his anointed face,
And only look on us as found in him;
Look not on our misusings of thy grace,
Our prayer so languid, and our faith so dim;
For lo, between our sins and their reward
We set the passion of thy Son our Lord.

3 And then for those, our dearest and our best,
By this prevailing presence we appeal;
O fold them closer to thy mercy's breast,
O do thine utmost for their souls' true weal;
From tainting mischief keep them white and clear
And crown thy gifts with grace to persevere.

4 And so we come: O draw us to thy feet
Most patient Saviour, who canst love us still;
And by this food, so awful and so sweet,
Deliver us from every touch of ill:
In thine own service make us glad and free,
And grant us nevermore to part with thee.

The Post Communion Prayer

Holy Father,
who gathered us here around the table of your Son
to share this meal with the whole household of God:
in that new world where you reveal the fullness of your peace,
gather people of every race and language
to share in the eternal banquet of Jesus Christ our Lord.

All: Amen.

**All: Almighty God, we thank you for feeding us
with the body and blood of your son Jesus Christ,
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

Notices

The Blessing

The Lord be with you

All: And also with you.

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All: Amen.

The Recessional Hymn (NEH 186)

Tell out, my soul, the greatness of the Lord:
Unnumbered blessings, give my spirit voice;
Tender to me the promise of his word;
In God my Saviour shall my heart rejoice.

2 Tell out, my soul, the greatness of his name:
Make known his might, the deeds his arm has done;
His mercy sure, from age to age the same;
His holy name, the Lord, the Mighty One.

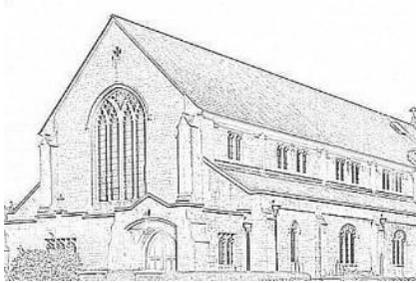
3 Tell out, my soul, the greatness of his might:
Powers and dominions lay their glory by;
Proud hearts and stubborn wills are put to flight,
The hungry fed, the humble lifted high.

4 Tell out, my soul, the glories of his word:
Firm is his promise, and his mercy sure.
Tell out, my soul, the greatness of the Lord
To children's children and for evermore.

The Dismissal

Go in peace to love and serve the Lord.

All: Thanks be to God.



Services and events this week

- **Morning Prayer - Monday to Friday 10:00am on Zoom only**
- **Midweek Mass – Wednesday 10:30am on Zoom only**
- **Thursday 7:00pm – Christian Meditation Group
in the Lady Chapel**
- **Sunday 21st August – tenth Sunday after Trinity
8:00am said Mass in the church
10:30am Parish Mass in the church
also streaming on Zoom**

✠ EXALTATA EST SANCTA DEI GENITRIX ✠



✠ ASSUMPTA EST MARIA IN CÆLVM ✠



✠ QVASI MYRRHA ELECTA ✠ DEDIT SUAVITATEM ✠